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OUTLOOK AND OUTREACH

A Contributed Page by the American Friends Service Committee

CLARENCE E. PICKETT, Executive Secretary, 20 South 12th Street, Philadelphia, Pa.

THANKFUL FOR THIS HAVEN OF PEACE IN SPAIN

The Alicante Hospital for Children supported by the A. F. S. C. has had a somewhat stormy existence lately. Its premises in Alicante were almost perfect, a beautifully equipped private nursing home, only just completed before the war. Excellent equipment, however, counted for little when the sick children had to live on mattresses on the basement floor for days on end because of the constant air raids. It became evident that the hospital must be moved to a safer spot, and the best premises that could be found at short notice were in the Hotel Mediterranean at San Juan. This could only be a temporary arrangement as the hotel was already used as a colony for well children, and the situation with shared kitchen, etc., was very uncomfortable. Also the drinking water was bad, and all clothes had to be washed in sea water.

After considerable searching a fairly suitable house was found in the mountains at Polop, about fifty kilometres from Alicante. Here the hospital had been moved a couple of days before my arrival. The hospital is now settled in the summer residence of a rich man who has fled to a more suitable spot for rich men. The land is being worked by five peasants but the house stood empty and really makes a surprisingly good hospital. The rooms are a bit crowded, but that does not matter now when the children are out all day, and perhaps before winter it will be possible to return to Alicante.

Twenty-three children were moved up here. One died the first night, another was removed by his parents who came to visit him and thought he looked worse. Dr. Blanc is still carrying on children's clinics twice a week and it is from these that the hospital generally draws its patients. He sent us one very ill baby who died next day. Next day he took in one little girl living near by. Last time he came he brought us two new children, a little boy with scurvy who had been found wandering and no one knows who he is. (We have another who was found wandering in the trenches. I am afraid many have been lost in the panic-stricken crowds flying from their homes.) The other child is a little hunchback girl with an open abscess in her tummy—she has settled down very happily up here. This brings our total up to 25; we could take another ten and as our safe position becomes known we are likely to get more children. In Alicante parents were afraid to leave their children in the mountains. Mary Elmes, in charge of the hospital, is marvellous at planning meals out of our very meagre resources. Of course the people of the country are much worse off than we are as they have no foreign supplies to draw on.

I am responsible for the nursing and treatment of the children. There are six Spanish nurses—all refugees and none with any training beyond what they have received here. They are kind and willing, but very like children and need much supervision.

Two of our toddlers were victims of the last raids on Alicante at the end of May. The others are mainly suffering from malnutrition, but fortunately, all are convalescent now. It seems very worth while work to try to build up strong healthy children for it is to them that the work of building the new Spain will fall. They are delightful children, much more loving and less shy than English children.

This latest little admission, suffering from scurvy, is pathetically anxious for affection. Every time I go near him he holds out his arms and points to some new place where he wants to go. He always seems to be searching for something and I think he must only recently have lost his family. As he cannot talk properly most of his intercourse is by signs, but he can make his wants known all right. He doesn't like staying in bed but as he has his cot in the garden he has really not much to complain of.

Weather at present is very hot; today we have had a strong hot wind like Sirocco, coming from the south, where I suppose it has swept across Africa gathering heat on the way. Even now, when the sun has set behind the mountains and the young moon is high in the sky, there is little evening coolness, though it is refreshing to rest from the glare of the brilliant sunlight.

Now the children are settling to rest and sleep from the fear of bombs by night. Though there is moonlight this mountain village is not important enough to be worth bombing and for this haven of peace we are all profoundly thankful. This is the refuge that loving Friends have made possible for children who have lost the security of their own homes.

DOROTHY LITTEN.

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THIS SUMMER'S PEACE VOLUNTEERS

From its Institute of International Relations at Lincoln University, Pennsylvania, the American Friends Service Committee sent out this past summer 53 young men and women as Student Peace Service Volunteers. For twelve days these students with thirteen others had studied international relations, economics, psychology, religion and government under a faculty which included Walter Kotschnig, Professor of Education at Smith and Mt. Holyoke; Mary Dublin, Professor of Economics at Sarah Lawrence College and Secretary of the Consumers' League; Devere Allen, Editor of Nofrontier News Service and World Events; A. J. Muste, Director of the Presbyterian Labor Temple in New York City, Grover Clark, Professor at Denver University and authority on the Far East (since deceased), and Gerald Heard, English writer and pacifist.

Students came to the Institute from 35 colleges and 18 States and two foreign countries. Three races and three nationalities were represented. In addition to formal lectures, there were informal seminars, student-faculty panel discussions and spontaneous "bull sessions." Evening entertainments took the form of stunt nights, folk dancing, picnics, marshmallow roasts, the production of "Bury the Dead."

At the close of the Institute, the students, grouped into Units of four, were sent out to rural communities for the remaining seven weeks of the summer. In each community to which these Peace Volunteers were sent, they were welcomed by a sponsoring committee who had arranged living quarters where they cooked their own meals and did their own washing. They lived as simply and cheaply as possible on a weekly allowance of $5 per person. They got acquainted with the townspeople and took part in the life of the community by speaking to clubs and churches and young people, by organizing study groups, putting on plays and radio programs. Their purpose was to carry on a campaign of education and organization for peace.

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WALTER C. WOODWARD
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Up Against the Fact of "'Tother"

By Rufus M. Jones

PLATO in his later life discovered, through the urgency of stern facts, that the actual world in which we are, cannot be wholly explained by ideas or ideals, or by the creative work of an absolutely good and perfect Creator, who could of course produce only what is good. Quite obviously there is here, where we are, something that is not good and what is worse, does not appear to be on the way to become good. It is a baffling discovery and it has disturbed the quietude of some of the best minds that have ever lived. Nearly every philosophy and all the optimisms of the ages have gone to wreck on that boulder in their river. There is a "crick" in every attempt to "justify" the "devious ways" of the universe. It will not conform to our ideal patterns.

> That thought of perfect in his mind
> In Nature can he nowhere find;
> He sows himself on every wind.

Plato called this baffling, hampering, defeative principle, "the other." His two Greek words contracted, as our English ones may do, and gave rise to the term "'tother." There is the world of perfect patterns, of ideal forms, the world of complete beauty and adapted to highest reason, *but* in this world, where we happen to be, something "queers the pitch," something spoils the dream, something bungles the plan and makes the admirable purpose go awry. This something, Plato calls "'tother." There have been different names for this "'tother" which clings to our world and dogs all our enterprises. Some of the names are very familiar to us and have a sinister meaning, but nobody quite satisfactorily explains how the evil element, the "'tother," got in on us to disturb our peace. I know nearly all the explanations, and I have a wonderful one of my own—but this is not a thesis or a treatise, stocked with labored explanations. It is a brief article noting some unmistakable facts which a wayfaring man may see as he walks, or runs.

I like to begin a summer article with reference to my farm and my farming experience. It brings me down from high-flying tendencies and gets my feet on the ground—at least at the start. Abraham Lincoln was once asked how long a man's legs ought to be and he wisely and wittily said, "They ought to be long enough to reach the ground!" I am entirely of that opinion. I want feet to be on the ground and not hidden up in the air under the wings of the cherubim or seraphim.

Well, this has been the hardest summer in the memory of man for the fighter of weeds. It is always an unceasing battle, but no matter how persistently and faithfully one may have fought this fight this summer, at least in my part of the world, he has been more or less defeated. While one has been busy attacking this weed-enemy in one end of his field, the other end of the field has been invaded and over-run. No single victory over these invaders counts, since the moment the fields have been cleared of them, they or their successors return with renewed vigor and the battle must all be fought over again.

Then, too, there has been an unusual pest of caterpillars of various sorts and sizes. I know now what the prophet Joel was facing when he wrote: "That which the palmer worm hath left the locust hath eaten; and that which the locust hath left the canker worm hath eaten; and that which the canker worm hath left hath the caterpillar eaten." We have had a few new species since Joel's day. And we have had other troubles beside those I have enumerated.

Why does the poor farmer have such untoward battles to fight? The answer is that everybody else has some similar kind of battle, equally strenuous, to wage in his sphere of life. And every "cause" that is waged for truth and light and righteousness is pitted against a fearsome array of militant foes and resisting difficulties, which makes the answer to the "why" more complicated and harder to formulate. This element of "'tother" bulks so large in our world and is such a drag on life and progress that one wonders why it does not receive more attention on the part of the *magi* of our time who appear to know almost everything else worth knowing.

It is interesting to note how often Christ took account of this element of "'tother." Those masterpieces of art, his parables of the Kingdom, almost invariably show a consciousness of the defeative element that dogs the march of goodness. Christ an-

nounced that the long expected Kingdom of God was here "in the midst," was already an operative power *(dynamis)*. It has actually "broken in" and is working even now: the lame walk, the blind see, the deaf hear, the dead are raised, lepers are cleansed, demons are cast out, and the good news is being preached. It has begun. The seed is planted, the germ has been put in the soil and will grow. But almost every parable of growth takes note of waste and hindrance. Much of the precious seed falls on the hard cart-track and is carried away by predatory birds. Some of it is wasted on "thin" soil where it will come to nothing. Another quantity of it finds the soil preoccupied with thorns and thistles, which defeat the prospect of a crop. The mustard seed which expands amazingly from tiniest size, and becomes beyond belief a huge plant, has to share its output with those same predatory birds that occupy its branches. In another parable the good seed hardly gets a start when hostile "tares" begin to appear and crowd out the grain. If you pull up the "tares" you endanger the good grain and if you leave them in you get a greatly reduced crop.

These parables are pictures out of real life. They must have struck home with their realism. But the point is that they are parables of the Kingdom of God. The "seed" is not some new germ of human ingenuity, not some scheme of man's contriving. It is the "in-breaking" of the sway and dominion of God. The heavenly Kingdom is *in the midst,* it has invaded the world of time and is a present force here. It is operating as a germ of new life. And yet, like my vegetable garden this summer, it everywhere meets "'tother." The divine seed has to take its chances with weeds and palmer worms, with ragweed and pusley. So it is, even so it is.

But the unforgettable fact is that *it is here.* The seed is in the soil. The Kingdom is not in the sky; it is among men. It is an operative power. It is more dynamic in its urge than we sometimes, with our discouragements, suppose. And Christ expected—in fact asked us to pray—that someday it would come on earth even as it is now in the heavenly sphere in the mind of God.

South China, Maine.

To Iowa and Back by Compass

A Brief Sojourn Among Hawkeye Friends

THERE were five of us who with one accord rose up early in the morning and set our faces toward Oskaloosa. As "guest riders" accompanying the editor and the Lady of the Auto, were Truman C. and Anna R. Kenworthy, fellow Richmond Friends, and Estelle Simms Hewson, who was returning to her home in Des Moines following a visit with relatives in Richmond.

Hardly were we outside the city limits when Truman Kenworthy produced the old compass which his father had carried to guide his way through storm or forest in pioneer days when men sought out their own highways. It was an appropriate token inasmuch as we were setting forth on an historical pilgrimage to participate in the observance of the seventy-fifth anniversary of the establishment of Iowa Yearly Meeting. And who will say that the compass is not the prime need of wayfaring humanity today, sadly in want of a persistent reminder that its true reckoning is still north toward freedom.

Not a Bad Anniversary Showing

Speaking of anniversaries—we had 'em in plenty represented in our own car. Truman's parents, Isaac and Abigail Kenworthy, accompanied David Hunt from Iowa to Indiana to arrange for setting up the new Yearly Meeting, and Truman was born seventy-five years ago, a few months before the first session was held, with David Hunt as Clerk. Likewise, seventy-five years ago Anna Ratcliff's parents moved from Indiana to an Iowa community in which lived the Kenworthys. What more fitting than that Truman and Anna Kenworthy go to this anniversary session as official representatives of the parent Yearly Meeting? Twenty years ago the editor attended Iowa Yearly Meeting for the first time. As for the Lady of the Auto, this marks the twenty-fifth anniversary of her deliverance from the thralldom of the predestination communion into the freedom of the Quaker fellowship, and hence of her right to go on such a Friendly historical pilgrimage as this. We don't know how many anniversaries this meant for Estelle Hewson, but certainly the fifth one of her residence among the Hawkeyes. All of which isn't a bad anniversary showing, seeing that Harlow Lindley was not along to help figure. Oh, yes—it was the second anniversary of "Black Beauty" the Buick, and our first long trip with her.

Tall Corn and Tall Stories

As we purred breezily along over the splendid highways (purred refers to the car and breezily to its occupants), it was hard to realize that for those who drove to Indiana to ask for a Yearly Meeting in Iowa, it required three weeks to come and three weeks to return. There was plenty of time seventy-five years ago for long, long thoughts.

Our course took us over sweeping, vista-revealing roads across north central Indiana and Illinois. Everywhere the spreading fields were heavy with corn which had made the most of a good growing season. Even so, Truman was rather contemptuous of the crops we surveyed which he compared to the twelve and a half foot corn (we're sure it was all of thirteen feet by the time we reached the Mississippi) which he had left in his home garden. It is a bromide to say that travel is revealing of personality. It's very true just the same and we were beginning to see our preacher travelling companion in a new light. His tall corn was an earnest of the tall stories with which his personality expanded as we proceeded on our way.

Names Caught on the Run

Through Peru, the winter circus capital, we passed, on across "the Banks of the Wabash," across "Tippecanoe—and Tyler too," and across numberless "cricks" with their variety of intriguing names. As a rule we find names of streams more picturesque than those of towns. Moreover, there is not so much repetition in State after State. Westward migration can pretty well be traced through the recurring names of towns and cities which dot the map. Of course there are exceptions—sometimes the appeal is reversed. An example is offered by the objective of our journey; Oskaloosa, in Mahaska County, Iowa, (all at-

tractive Indian names) located near the Skunk River!

From Logansport to Remington (the latter the girlhood town of the Lady of the Auto) the town names, with their "villes," "fields," "tons," and "lands," are prosaic enough to the uninitiated, but anything but prosaic to us as marking the milestones of the days when we were "getting our courtin' done." After calling upon the brother at the old home, we drove on to Kentland, county-seat town of George Ade, and of Ex-Governor McCray and his famous white-face Herefords. We added the Kentland Cafe to our register of approved eating places.

Watseka of Pleasant Memory

On passing through Watseka, soon after crossing into Illinois, we recalled with pleasure our "Friendly visitation" there on the first Sunday in April, marked by our dinner in the home of Delmar and Effie Lee, in whose kitchen Passmore Elkinton scored one of his "sit-down," dishwashing triumphs. Too bad we didn't have time to stop and get the other side of the story of that engagement!

El Paso reminds us of what a resolute, resourceful man may do to put a town on the map. It was just another town, albeit an attractive one, until a near-by farmer, Lester Pfister, brought it distinction by the development and production of hybrid corn. (See *Life*, August 29, for facts and pictures.)

Eureka brought us a vivid memory of an English Friend, the late John William Graham. In 1929 he was one of a bus party driving over this same road to attend the All-Friends Conference at Oskaloosa. He and the editor were riding in the same seat, and it was natural that he, a mathematician, should "perk up" at the sign of Eureka and pay tribute to old Archimedes. We recall, too, his interest in the source of the name, Peoria.

A Fishy Tale of Skunk River

It was a great ride we had from Peoria on the Illinois River to Burlington on the Mississippi, over routes 116 and 34. The broad highway was free and open, and Black Beauty sped along toward the end of a perfect day. As we neared the borders of his native habitat, and as reminiscence welled up in the mind of Truman Kenworthy, his memory seemed to grow brighter—and his imagination to become stronger! For example, he regaled us with stories of his piscatorial prowess in the days when he fished in Skunk River. The climax was reached in a vivid account of a memorable water tournament with a seventy-pound catfish which threatened to crash the net. Finally a veteran Izaak Walton who knew his catfish jumped astride the big fish, and with young Truman manipulating the tail as a rudder, managed to land his finny mount. Now we grew up in the land of the big salmon, but so far as we know, fishermen out west don't go booted and spurred to ride 'em in. Conscious of a big appetite, and vividly picturing that seventy pounder, we ordered catfish that evening in Reilly's Cafe in Burlington. When that puny little exhibit was placed before us we realized that catfish are not what they used to be when Truman fished in Skunk River—and never were!

Mark This Well, Ye Tourists

It was dark by the time our evening repast was concluded, when we drove up the heights through the city to play the interesting game of finding the best tourist home. This time we drove clear through to the last—and found our ultima Thule. Hertzler's Home it is called—and a real home it is, ensconced amid lovely trees in a picturesque setting of two acres of beautiful grounds. Engaging mine host in conversation, we found that as a boy he with his companions, as real Huck Finns and Tom Sawyers, made this river section their playgrounds and knew every cove and cave along the Mississippi bluffs. For nearly a half century he has engaged in the retail shoe business in Burlington (now managed by his son), featuring classy Florsheims, as does our good shoe dealer friend in Richmond. Mr. Hertzler is a staunch Methodist who stems in German-Mennonite stock. Similarly our Richmond shoe merchant is a "convinced" Friend who stems in German-Lutheran stock. Hybrids are often sturdiest and superior we find, in religious culture as in horticulture or corn culture. Incidentally, our Mr. Hertzler is a cousin of Dr. Arthur E. Hertzler, author of "Horse and Buggy Doctor," the August Book-of-the-Month selection, which is summarized in *Readers Digest* for September.

Some Voices of the Night

As we retired it was a joy to hear again the hoarse, throaty blast of the river steamboats, as we used to hear them on the Willamette in Oregon. Presently we heard the soft, fluttery whir of the streamlined train, Zephyr, flashing over the C. B. & Q. And with an occasional airplane zooming overhead, we were ready to comment sleepily on the passing of the old, when we were jangled awake by the rattlety-clap, rattlety-clap of an all but interminably long freight train. Apparently Burlington "has everything" in transportation.

Thank You, Miss Mt. Pleasant

Next morning we drove before breakfast to the lovely college town of Mt. Pleasant. It is the seat of Iowa Wesleyan College in which Martha Doan was Dean of Women for several years. Featuring the typical Iowa town square of Mt. Pleasant is a particularly appealing fountain which helps give one a favorable impression of the place. In casting about for promising eating emporiums we have learned when in doubt to accost local residents for recommendations. On walking across the square we inquired of a young business woman, herself on the way to the office via the breakfast room. Pointing us to two good cafes, she added, "But that one sells beer." Appreciating the tip, we avoided the beer and followed Miss Mt. Pleasant to the Princess Cafe. Our observation is that the beer and liquor signs are hardly so numerous and brazen as a few years ago in the first flush of this "new freedom." In indicates, let us fervently hope, that the public is gradually coming to its second sober sense.

Soon after leaving Mt. Pleasant we passed through Fairfield, another pretty college town, the college being Parsons. A Friend, Grover C. Hawk, formerly of Penn College, whom we were to see at Yearly Meeting, is now a member of the Parsons College Faculty. Our next sizeable town was tree-topped, up-and-down Ottumwa, on the Des Moines River. If Ottumwa were leveled down—or up—it would be sizable in the comparative degree. Twenty-nine miles more and we rolled into the alluringly named Quaker capital of Iowa Yearly Meeting.

First Impressions at Oskaloosa

On entering the College Avenue Yearly Meetinghouse, about the first Friend to greet us was John Hadley. Looking up to the platform we saw his son, Paul Hadley, Announcing Clerk, which indicated that the Hadley family is still quite as much in evidence in Iowa as in Richmond, Indiana, where two members play important roles, Bruce as pastor of First Friends Church, and Jeanette as Editor of our Bible School Publications and Executive Secretary of the Board on Christian Education.

Our first impression on looking about was that we were in another conference of American Friends. Familiar-faced Friends were present, as anniversary emissaries from Wilmington, Indiana, Western, Kansas, Nebraska, Oregon and California Yearly Meetings, and from our field of Jamaica, so close to the hearts of Iowa Friends.

Such Is Iowa Hospitality

It was soon time for the mid-day recess when we were promptly made aware of the generous hospitality freely bestowed upon visiting Friends. Throughout the sessions bounteous meals were served in the large basement room of the meetinghouse to which we were all made heartily welcome. Moreover, we were comfortably and even luxuriously housed in the Women's Residence Hall on the

college campus, with Miss Lula Marie Jenkins, Dean of Women, serving as our gracious hostess. College host and hostess, plenipotentiary, were President Edwin and Frances McGrew, whom it was a joy to see again in that capacity. Through all the years of the successors of Frances the First, as secretary to the editor, we have kept her in appreciative remembrance. It was agreed that some of these times we should arrange for a reunion of our secretaries who would gather from six or eight States and the District of Columbia.

College Reports Encouraging

Naturally we were deeply interested in the educational session on Friday afternoon, when we were quite favorably impressed with the clear, comprehensive reports made by William Penn College, showing that substantial progress is being made under the leadership of President Edwin McGrew toward bringing the College back to a more favorable financial status. With its beautiful setting and splendid equipment, and with the fine contribution it still has to make, William Penn College must go on. It would be a serious loss, not only to Iowa Yearly Meeting but to American Quakerism for it to do otherwise.

Home-Coming—the Long Way Round

Since the events and proceedings of the Yearly Meeting are reported elsewhere we shall not deal with them now. Right here we do express our appreciation of the spirit and content of the sessions devoted to the anniversary observance. They were of a high order, informing and inspirational. With all the various personal relationships represented by those in attendance, ours was unique in this respect: we represented both the giving and receiving end. On the one hand, we represented Indiana Yearly Meeting, which set off Iowa as its first daughter. On the other hand, we were a charter member of Oregon Yearly Meeting, the first child of Iowa Yearly Meeting. Thus, though we never lived within several hundred miles of Iowa, we grew up as a member of that Yearly Meeting. As we have it in mind, our father was a member of the committee which requested of Iowa the setting up of the new Yearly Meeting in Oregon. The anniversary session was therefore somewhat of the nature of a home-coming for us—the long way around.

Melva Edgerton, petite and capable, the *multum im parvo* Business Manager of the Friends Publication Board, represented the interests of the latter at Iowa Yearly Meeting. It was a real-for-sure home-coming for her since her parents reside within stone's throw of the College Avenue Meetinghouse, where it was our pleasure to see them. Melva returned with us as our fifth passenger.

A Sabbath Evening's Journey

Leaving Oskaloosa late Sunday afternoon, we drove as far as Mt. Pleasant as a Sabbath evening's journey. There the three ladies, by applying at least three of the five native senses, supplemented by woman's intuition, selected a tourist home for the night. We then returned for an evening repast to the beerless Princess Cafe, again crossing the town square whose fountain was now illuminated like a young Niagara.

Through the fog next morning we clearly heard the cheerful whistles of "steamboats round the bend" on the Mississippi, miles away. After breakfasting substantially at Burlington, we crossed the big river again, envelopped this time in a gray and mystic coverlet which the rising sun had not yet lifted.

Champaign for Lunch

On back seat insistence, we changed our route at Peoria, driving southeast through Bloomington, to the University of Illinois city of Champaign, our principal point of interest. Our gratitude to the young man who directed us to the Quality Cafe for an excellent Champaign lunch — *sans* champagne. We drove through the University campus where we observed with especial interest the Chemistry Building, with which several Earlham-related chemists have been associated: among them, the efficient head of our Earlham College Chemistry Department, Ernest A. Wildman, and the brilliant young American scientist, Wendell M. Stanley.

Home to Sign of the Tall Corn

Danville, famous as the seat of Uncle Joe Cannon, though he sat more at the National Capital than he did at home, saw us practically across Illinois and back into Indiana. Here Truman Kenworthy took a trick at the wheel—and soon we were winding around over the map on our first serious detour! It looked as if we might need that compass before getting back onto the broad highway. Straight east then from Crawfordsville, associated with Lew Wallace and Wabash College, through Lebanon, home of our friend, the late Governor and then Senator Samuel M. Ralston, to Noblesville, thence east by south through Pendleton and New Castle to Richmond. At eventide we delivered our travelling companions, the Kenworthys, safe home at the sign of the tall corn.

W. C. W.

Iowa Yearly Meeting in Review

By Vera S. Williams

THE Seventy-fifth Anniversary sessions of Iowa Yearly Meeting were held at the College Avenue Friends Meetinghouse in Oskaloosa, August 23 to 28, with the Clerks in their appointed places: Percy M. Thomas, Presiding, Cora M. Mattison, Recording, Orval Dillon, Reading, and Paul Hadley, Announcing Clerk.

At the opening session, the following visiting Friends with credentials were introduced and welcomed: Emmet M. and Ava F. Frazier, Richmond, Virginia—Baltimore Yearly Meeting; Moses T. and Margaret Mendenhall, and Allen U. Tomlinson, Whittier — California Yearly Meeting; Raymond and Hazel Mendenhall and daughter Mildred, Westerville, Ohio—Wilmington Yearly Meeting; Charles O. Whitely and John D. Mills of Wichita—Kansas Yearly Meeting; S. L. and Adda Hull and Ora W. Carrell, Central City—Nebraska Yearly Meeting; Mary E. White, senior missionary, representing Jamaica Quarterly Meeting—Iowa Yearly Meeting; Harold Chance, Director of Student Peace Service, and Leslie D. Shaffer, Secretary, Fellowship Council, both of the American Friends Service Committee, Philadelphia; and Anna Farr Carey—Wilmington Yearly Meeting.

With a deep sense of sympathy and sorrow, it was announced that Herbert Huffman who, with his wife Grace and daughter Flora, had been appointed to represent North Carolina at this gathering, had been suddenly stricken with illness and had passed away just as he was preparing to come to Iowa, Herbert Huffman, Jr., pastor of the College Avenue Meeting, a son, had been called to Guilford College.

In the afternoon there were interesting reports of the Friends World Conference held last September at Swarthmore and Haverford. Guy W. Solt and Leslie Shaffer spoke of the Conference set-up and of the need for a World Consultative Committee to learn the thought life and experiences of the many groups of Friends over the world.

An address was given by H. Millard Jones, Education Chairman of Minne-

sota Temperance Movement, in which he cited the major problems of our time and particularly the liquor problem. He stressed the need for a dynamic, forceful, educational program organized in conjunction with Evangelism to attack the system, and of the need for more literature in the home, the heads, and the hearts of the citizens. The Prohibition and Public Morals report was given, and the book report contest winners were announced, Catherine Miller of Le Grand receiving first on her review of the book, "Fool's Gold," and Maxine Rigard of Rubio, second on her review of the book, "Keeping Balance." Raymond E. Mendenhall, Chairman of the Five Years Meeting Board on Prohibition and Public Morals, gave an informative talk.

In the evening service, Charles O. Whitely, former General Superintendent of Iowa Yearly Meeting, brought a sermon, using the Sermon on the Mount as a background as he told of the needs of America today: namely, more religion, a deep spiritual awakening, and a Christ-centered religion.

In the Wednesday morning meeting for worship, Raymond Mendenhall spoke on the subject of charity, using the text, "Perfect love casteth out fear."

The report of White's Institute was given, revealing that the inventory of cash and personal property amounted to a total of $32,739.13, a gain of $6,024.16 over last year, improvements amounting to $800 being made in the past year.

Harold Chance spoke of the child feeding in Spain, and of the constant supply of medicine and clothing being sent into that country, also of the International Relations Institute in this country. Leslie D. Shaffer told of the purpose of the Fellowship Council in enabling Friends all over the world to become better acquainted and to deepen the spiritual life among Friends with creative forces for good will by intervisitation, letters and publications.

President Ora W. Carrell of Nebraska Central College spoke in the devotional meeting on the importance of knowing the will of God, for us as groups and individuals.

The Woman's Missionary Union had dinner together, followed by reports of the departmental superintendents. Viola Smith used the beautiful and impressive service written by Eliza Armstrong Cox as the officers for the coming year were installed.

In the afternoon business session, the reports of the Missionary Union, the Associated Executive Committee on Indian Affairs, American Friends Board of Missions, and the Missionary Committee were given, followed by a report of the Missionary Conference at Whittier by Della Day, and by an address by Sylvester Jones, recent traveller and worker in Spain, and just returned from a visit to Cuba Friends. The presence of Mary E. White was much appreciated as she spoke informally to the women in a gathering after the afternoon session. She admonished them, like the woman who fed Elijah, to go and do, and not to fear.

On Wednesday night Moses T. Mendenhall, former General Superintendent of Iowa Yearly Meeting, preached a sermon on "Lights in a Dark World," building for eternity with God's will expressed and God's will accomplished through body, soul, and spirit.

In the Thursday morning meeting for worship, Bessie Franc Brown brought a heart-searching Message from Isaiah 49:5.

Percy M. Thomas of Des Moines, Presiding Clerk who, with his family, is moving to Richmond, Indiana, where he is to be associated with the work of the Five Years Meeting, spoke in the meeting on Ministry and Oversight. In the reorganization, the officers are the same for the coming year except that Carl D. Byrd of Marshalltown will succeed Percy Thomas as Presiding Clerk. The meeting expressed its appreciation for the years of service Percy Thomas has rendered.

Richard R. Newby who, since 1933, has served as General Superintendent, was reappointed. In his report he reviewed the early history of the Yearly Meeting as it contrasted with this year's assembly, and expressed the concern that Iowa go on into yet larger service.

On Thursday afternoon John D. Mills, of Friends University, spoke on the importance of people rather than organization. In this session there was the presentation of four Ministers recorded as follows: John Baxter, Wendell Hanson, Ben Harris and Charles Lampman.

Edward Mott, visiting Friend from Oregon Yearly Meeting, gave a doctrinal message in the evening devotional service.

Anna Farr Carey led in the Friday morning meeting for worship. In the following business session, a lovely memorial service was held, with many speaking appreciatively of those who were once among us, and who were of such helpful influence upon those with whom they mingled.

Walter C. and Catherine H. Woodward, and Truman C. and Anna R. Kenworthy, visiting Friends from Indiana Yearly Meeting, were introduced and welcomed.

In the afternoon, Dr. S. L. Hull, who was one of three attenders present at the first sessions of Iowa Yearly Meeting in 1863, gave a parting message of appreciation for being privileged to attend this year's sessions, with a kind word of admonition that was a benediction to the listeners. The other two who were present at Spring Creek in 1863, were Daniel Hull of Oskaloosa and Alma Kellum of Salem.

An encouraging and full report of William Penn College and its activities the past year, was given by President Edwin McGrew. This report was received with hearty approbation and many spoke in high appreciation for the work being done by the College and of the significant and important positions held by Penn graduates in the important walks of life.

On Friday evening the report of the Young Friends Board was given by the chairman, Paul Barnett. The young Friends of Iowa Yearly Meeting have rendered a worth while and splendid service during the past year, some of the activities being the financing of a missionary project, furnishing half scholarships for four young Friends who attended the International Relations Institute at Grinnell, and the Young Friends Conference at William Penn College in August. President David M. Edwards of Friends University brought an inspiring address to young Friends in this session on the Challenge of the Social Frontier.

On Saturday morning William S. Kitch led in the morning meeting for worship, bringing a helpful message.

In the following business session, Walter C. Woodward brought anniversary greetings from the Five Years Meeting, paying tribute to the splendid cooperation long shown by Iowa Yearly Meeting as symbolized by the Christian statesmanship of Ellison R. Purdy and Stephen M. Hadley. Truman C. Kenworthy represented the mother Yearly Meeting, Indiana, and told how seventy-five years ago his parents living in Iowa travelled six weeks by covered wagon to attend Yearly Meeting sessions in Indiana when Iowa asked for a Yearly Meeting of its own. He took from his pocket the compass that guided them on their journey. Another told of a grandmother who in those days rode horseback, a three weeks' journey, to attend the Yearly Meeting sessions.

Cora M. Mattison described the establishment of the Iowa Yearly Meeting at Spring Creek, September 10, 1863. Edwin McGrew read a paper telling of the Quaker leaders, from the time of 1863 until now, naming the clerks, leading ministers, general superintendents, educators and outstanding Quakers in the past. Greetings were given in person by several Yearly Meetings.

In the afternoon, Ermin Perisho gave an interesting history of Quakers in Iowa, telling of the immigration of Friends into Iowa, the settlements, the first meetinghouse west of the Mississippi being the Salem monthly meeting organized in 1838, and which will celebrate its one hundredth birthday in October. He told of the Friends' work during the Civil War period.

Walter C. Woodward, Secretary of the

Five Years Meeting Executive Committee, gave the anniversary address of the afternoon. Catching up the pioneer motif, he stressed the fact that as our pioneer forefathers sought out the flowing springs as the sites of their dwelling places, so we, if we take our proper place on today's frontier of action, must establish ourselves by the ever-flowing spiritual springs of life. There can be no social salvation without redemptive drinking from the eternal fountains of the spirit. On this as a general premise, the speaker emphasized specific ways in which Christians and Friends should meet the problems of today's frontier.

In Spencer Memorial Chapel Saturday evening, scenes were enacted by individuals and groups, in costumes, depicting events of importance in the lives of Quakers in the past seventy-five years, enacting in pantomime important phases of history, with Ivan Milhouse as narrator, the events having been taken in part from the minutes of Iowa Yearly Meeting.

In the rear of the meetinghouse during the week was an interesting display of relics, including possessions of early Quakers, some being: an old form for making candles, old style dresses worn at the first, the twenty-fifth and the fiftieth anniversaries of Iowa Yearly Meeting, old books, photograph albums containing pictures of old Quaker leaders, the old Yearly Meetinghouse and groups at former assemblies.

For the second time a fully organized Junior Yearly Meeting had its daily sessions under the able direction of Lucile Thomas.

At the concluding sessions on Sunday there was a large attendance when David M. Edwards gave the morning message and Truman Kenworthy that of the afternoon. A communication was received from Rufus M. Jones, with greetings from the Yearly Meeting of Friends for New England; also a very timely communication from Friends in Germany was read.

Splendid fellowship prevailed throughout the week's sessions. As we thought of those who have lived before us, and whose tasks we now are privileged to perform, we have glimpsed more clearly our own duties, and with a deepened concern, and sense of our responsibility, "wait on Him for strength to perform it."

A FEW POSTSCRIPTS BY THE EDITOR

From the number of college dignitaries present and participating, Friday afternoon's educational session might have been taken for a branch of the "Intelligence service." The three college presidents who spoke are all Penn graduates—Edwin McGrew, David M. Edwards and Ora W. Carrell. President Edwards referred to himself facetiously as a Quaker circuit riding president, having been the president of three Friends institutions — Penn, Earlham and Friends University.

Harold Chance made an impressive showing of Penn College alumni who are in key positions of leadership and influence in the world of affairs—alumni whom he himself has seen in action as he gets about. And does he get about! Within the year, if we remember correctly, as Director of the Student Peace Service of the A. F. S. C. he has been on the campus of at least one college in every State in the Union.

While we could not speak as an alumnus of Penn College we claimed credit for being one indirectly, having as a youth in Pacific College sat at the feet of Penn graduates who were potent influences both as educators and friends: such for example as Charles E. Lewis, John J. Jessup, John Henry, Jr., and Mabel H. Douglas, Rebecca W. Hinchman and Francis K. Jones. And we began our teaching career, if such it may be called, under the considerate presidential auspices of Edwin McGrew.

At the anniversary sessions, fraternal greetings were given in person from several Yearly Meetings. In some cases the greetings were maternal and filial rather than fraternal. In fact it was sometimes rather puzzling to designate the correct relationship.

It was clearly a maternal greeting given by Truman and Anna Kenworthy for Indiana, the parent Yearly Meeting.

On the part of Edward Mott and Allen U. Tomlinson for Oregon and California, respectively, the greetings were clearly filial. In speaking also for Ohio Yearly Meeting, however, Edward Mott represented a grandmother relationship.

In speaking for Nebraska, Ora W. Carrell spoke for the youngest Yearly Meeting child of Iowa, who has the distinction of having been godfathered by the Five Years Meeting.

Greetings borne by Wendell G. Farr for Wilmington, Dr. B. F. and Bertha Andrews and daughter Frances for Western, and John D. Mills for Kansas Yearly Meeting were collateral and fraternal.

Right here, as an interlude, permit us to repeat the best of the many good stories we heard at Iowa Yearly Meeting. Since it was told publicly by John D. Mills, himself a Kansan, we feel free to pass it on. A man riding on a train observed a fellow-passenger, a woman, weeping bitterly. Finally he accosted her to know if he could help or comfort her in any way. No, she replied, her grief was too deep for relief. What is this great sorrow, he inquired. I have a brother in Kansas, she replied, and I've just had word that he has died. Why my good woman, he said, your grief is not a circumstance as compared to my sorrow. I, too, have a brother in Kansas—who is alive!

In bearing greetings from Jamaica, Mary E. White represented a child still at home. This sounds paradoxical considering the distance between Jamaica and Iowa. As a Quarterly Meeting, Jamaica Friends belong to Iowa Yearly Meeting, but hope in good time to be set up in Yearly Meeting business on their own.

In addition to the written anniversary greetings sent by American Yearly Meetings, welcome greetings were read from London, Dublin, Germany and Canada Yearly Meetings. E. Sewell Harris, who was in this country at the time, was to have represented London Yearly Meeting in person but was prevented at the last from being present.

We express our appreciation of the fine historical papers presented by Cora M. Mattison, Edwin McGrew and Ermin Perisho. The roll of Iowa Quaker worthies as given by President McGrew was long and impressive—something of a pageant of spiritual triumph.

Ermin Perisho related that Iowa Friends were named on the commission to locate the State Capitol Building, the Governor explaining that Friends were free from corruption and speculation. This and similar citations given by Ermin were such as to give listening Friends some sober thoughts.

A hand to Recording Clerk Cora Mattison for the comprehensiveness and excellence of her minutes.

It is always a personal satisfaction to meet friends at Yearly Meeting in whose homes we have been entertained in times past. Among these were Leroy and Verna Coffin of Des Moines, George Standing and daughter, Ethel, of Earlham, and Ruth Worrall of Minneapolis.

We appreciated the opportunity of a little visit on Sunday morning with our friend who called on us at our office last year, Lincoln L. Porter of Oskaloosa. To our mind he is a fine embodiment of "the milk of human kindness."

A most timely and impressive talk was given on Saturday morning at the opening of the business session by Percy M. Thomas, the retiring Presiding Clerk. Showing how we are truly members, one of another, he emphasized in a quiet yet forceful way the great need for cooperation and group action on the part of American Friends. It was a parting message which Iowa Friends—and all who heard—might well receive as a real benediction.

The ability to wrestle with a great intellectual problem brings more joy than the ability to wrestle with a physical giant.

OHIO YEARLY MEETING IN ANNUAL SESSION

By Ralph S. Coppock

Eastern Ohio sunshine and temperature left little to be desired by the unusually large attendance at Ohio Yearly Meeting convening at Damascus the last week in August.

Visiting Friends with credentials were few this year. Edward Mott, former Clerk of the Yearly Meeting, now performing the same service in Oregon, passed by on his way to the anniversary session of Iowa Yearly Meeting. He was asked to act in the dual role of representing Ohio as well as Oregon at Iowa. Chester A. Hadley, General Superintendant of Oregon Yearly Meeting, was a much appreciated guest speaker at two evangelistic evening services and at the eleven o'clock expository hour. At this hour he presented for inspirational study the First Epistle to the Thessalonians. Grace Hadley, his wife, was present and gave helpful expression. John S. C. and Emily B. Harvey, of Philadelphia (Race Street), travelling on a concern of intervisitation, were very acceptably present for the sessions of Thursday and Friday.

Reports indicated quite satisfactory conditions in the various lines of activity throughout the Yearly Meeting. Despite a very considerable loss of membership, due largely to a desire to keep the lists active, the accessions were sufficient to keep the totals barely on the net gain side. Two new meetings were established and three new church buildings are under construction.

Superintendent of Stewardship, Perry Hayden, a spark-plug of enthusiasm in Christian service, included this statement in the Stewardship News: "During a time of great economic unrest, reduced income, and unemployment, the giving by the members of Ohio Yearly Meeting jumped from $21 per member to $23.12."

In an address for the Committee on Law Enforcement, H. B. Pilchard, Toledo, Ohio, a representative of the Anti-Saloon League, painted a none too reassuring picture of the outcome of the evils of intemperance and attendant social vices unless the Church rises in its holy might.

Robert Mosher, pastor at Hughesville, Pennsylvania, displayed a graph showing a thirty years comparison of Sunday School enrollment, Sunday School average attendance, and church membership. Since rise in church membership had fallen far below the rate of increase of Sunday School enrollment, he reasoned that we were overlooking a definite possibility, in an address for the Bible School Committee on the subject, "Possibilities and Perils."

Cleveland Bible College, under the able leadership of President Worthy A. Spring, mentioned a goodly growth in resources and enrollment. Their Royal Sons Quartet not only added much to the services but by their excellence reflected much credit upon the institution.

Friends Rescue Home, at Columbus, was represented by a new field worker in the person of Elizabeth Steer. While pleased with the quality of the work of the home, regret persists that conditions in society are such that the quantity does not decrease. Sixty-four individuals, thirty-five of whom were from broken homes, were cared for in the institution.

The Christian Endeavor Union, under the leadership of the president, Willis Bishop, functioned in a marked degree. Young people in commendable proportion were discovered to be a real feature of the Yearly Meeting. The eight o'clock devotional hour and one evening service were under their sponsorship. The theme of these services was "The Exceptional Life." In each of these a sermon was given on a text beginning with the word, "except." Amos Henry, Charles E. Haworth, Robert Mosher, Bernard Mott and Byron L. Osborn were their speakers.

Charles and Elsie Matti gave addresses which depicted the unbelievable distress and destruction existing in China. Their residence in Nanking, former seat of the national government, and later in Shanghi, brought them well within the war zone. October passage is booked for their return.

Charles and Leora DeVol, whose furlough from China is being extended pending more settled conditions on the field, were highly favored in public ministry. The same may be said for Willis R. Hotchkiss, who leaves soon for another period of missionary service in Africa. Robert and Elizabeth Earle were set apart in dedication for missionary service they will soon enter in India.

Charles Ball, Dallas MacIntosh, Seth Jackson, Ethel Jackson and Joseph Watkins were recorded as ministers, followed by an impressive service of dedication by the Pastoral and Evangelistic Superintendent, Claude A. Roane. Dr. Walter R. Williams, using as a theme Paul's exhortation to Timothy to flee, follow, and fight, laid before the new ministers the rugged requirements of the life service before them.

Harry Clark of Columbus, and Lewis Lupton of Mt. Pleasant, were made heads of committees on publicity and finance, respectively, for the effort designed to restore the old Yearly Meeting-house at Mt. Pleasant to its original form. The Ohio State Archaeological and Historical Society is assisting in the attempt to establish a Quaker memorial that will be of national interest.

With a practically unchanged leadership, the Meeting adjourned in confident expectation of a year of abundant blessing.

SESSIONS OF WILMINGTON YEARLY MEETING

By Ruth Hadley

A beautiful and earnest prayer by Jane M. Carey, the beloved head of the Meeting, asking the divine blessing on all the deliberations of the week, opened Wilmington Yearly Meeting in its forty-seventh annual session in the College Auditorium, Wilmington, Ohio, August 16.

Wendell G. Farr, the Clerk, read this timely quotation from a speech of one of the early Friends, Edward Burrough, addressed to a group in London:

"Being orderly come together, you are not to spend time with needless, unnecessary and fruitless discourses, but to proceed in the wisdom of God: not in the way of the world, as a worldly assembly of men by hot contests, by seeking to outspeak and over-reach one another in discourse, as if it were controversy between party and party of men, or two sides violently striving for dominion; not deciding affairs by the greater vote, but in the wisdom, love and fellowship of God, hearing and determining every matter coming before you in love, coolness, gentleness and dear unity."

Visitors, some old friends and some new, but all welcome, contributed in many helpful ways. Among these were Sewell and Helen Hawkins Harris of London, England; Willard O. and Caroline Trueblood, Whittier, California, now serving the Five Years Meeting; William J. Reagan, Poughkeepsie, New York; Matilda Evans, West Chester, and Charles W. and Anna S. Palmer, Westtown, Pennsylvania; William C. Biddle and Leslie D. Shaffer, Philadelphia; Mary E. White, for forty-three years in Christian service as a missionary in Jamaica; George and Helen Hardin, workers among Indians in Oklahoma; Frances Andrews, Evanston, Illinois; Amy J. Marvel and Merle L. and Carrie Davis of Richmond, Indiana; Franklin P. and Lillian Chant, Farmland, Indiana; Harlow and Olive Lindley, Columbus, Ohio; Arthur and Lillian Hammond and Myron and Naomi Branson, West Elkton, Ohio; Elizabeth Morgan and Ralph Powell, Yellow Springs, Ohio.

The message by Willard O. Trueblood to the Meeting on Ministry and Oversight on "Feeding the Multitude," made us feel the need of taking heed to the words, "Give ye to them to eat." During the Yearly Meeting Willard O. Trueblood gave three inspiring addresses, "Friends Work in Africa," "What is Right with the Church," and "A Sure Foundation."

A panel discussion on "Intervisitation and Christian Education was the feature of one afternoon session in which the Friends from Philadelphia Yearly Meeting took part. Charles W. Palmer also spoke on "The Moral Dilemma."

The impressive solo and address on "The Quaker Message in a Changing World" by Leslie D. Shaffer were greatly

appreciated as was the sermon he gave at one of the evening sessions.

The Missionary breakfast at the Wilmington Friends Church was well attended. Missionaries present were introduced and Amy Marvel, President of Friends Missionary Union of America, spoke on the outlook for the coming year. Her enthusiasm and her consecration to her task were most evident. The presence of Mary E. White was a benediction.

The Young Friends Forums were well attended with Leslie D. Shaffer, E. Sewell Harris, Willard O. Trueblood and William J. Reagan as speakers. The evening devoted to Young Friends was full of interest. The address, "Today's Youth and Tomorrow's World," was ably delivered by William J. Reagan. Music was rendered by the Young Friends Yearly Meeting orchestra.

Under the leadership of Ethel Fairley and Esther McMillan, the Junior Yearly Meeting is doing fine work. The young people are being well trained in Friends beliefs and principles. They were especially fortunate this year in having among their number, Anthony and Margaret Harris of London, England, who could tell them much about English Friends. Talks on the lives of George Fox, William Penn, and Elizabeth Fry, and stories of the experiences of their lives were given by six young Friends; also interesting messages were given by five visiting Friends. The Primary Group was under the supervision of Virginia Carey, Ruthanna Bogan, and Catherine Cosand, conducting a program of worship, stories, handiwork and games.

The music at every session was inspiring. Four selections, however, were especially noteworthy: Wanda Worthington sang a song that won a prize in a competition held by the American Hymn Society. The hymn, "Eternal God Whose Power Upholds," was written by Dr. Henry Hallam Tweedy of Yale. Reba and Betty Bevan, twin sisters, sang at the Young Friends session. Prentiss Thomas, a young colored man who was at Penn-Craft Work Camp, sang on Sunday afternoon, "I Ain't Got Long to Stay Here." His voice, deep and rich, was most appealing. On another occasion Elton Bailey and daughter of Jamestown, Ohio, sang, "It Will be Better Farther On." This selection was the composition of Elton Bailey's father, Barclay Bailey, and many of those present remember when that talented musician sang the same selection in Yearly Meeting almost fifty years ago.

No one person led the devotional periods, which were held one hour before morning and afternoon sessions—also at the close of the morning sessions. The words, "I Am," furnished the text for the devotional period when Willard O. Trueblood brought the helpful message. He was able to make effective use of the background of the land of Christ's earthly ministry since he has recently visited in Palestine.

William J. Reagan gave the Wilmington College Summer Commencement address on "Hitching Posts" Friday afternoon, when degrees were presented to thirty-four graduates and normal diplomas to twenty-six students. This same visiting Friend gave the closing message of the Yearly Meeting on Sunday afternoon.

Clarksville, Ohio.

Triumphant Heroism of Spirit

Report of German Yearly Meeting

Hans Albrecht, Clerk of the German Yearly Meeting, sends us this report written by Thomas R. Kelly. In a personal note he says: "There is no word sufficient to express our deep appreciation of the Richard Cary Lecture given by him, and of his personal presence during the whole time of Yearly Meeting, and of his services given to German Friends."

IT IS a deep privilege for a foreign Friend to be present at the sessions of the German Yearly Meeting. Triumphant heroism of spirit such as we who live in America can scarcely realize lies behind the Meeting as a whole and behind the quiet utterances of many who speak.

The thirteenth annual session of the German Yearly Meeting was held at the beautiful Quakerhaus at Bad Pyrmont, from August 3 to August 7. Two hundred and ninety-six persons were in attendance, of whom one hundred and nine were members of the Society, sixty-three were friends of the Friends, ninety-four were foreign Friends, from ten countries, and thirty were children.

Preceding the Yearly Meeting a preparatory period or summer school of five days' duration was held, in which about one hundred persons took part. The sessions, under the excellent leadership of Rudolf Schlosser of Frankfurt am Main, were bound together by three strands. These were, first, the hour of morning worship; then each morning the presentation and discussion of some phase of fellowship and responsibility; and each evening a consideration of some of the parables of Jesus. An earnestness and depth of searching ran through the whole of these periods of worship and study together which balanced and equalized the differences in depth and quality of the separate sessions.

Selection of the high spots in such a period is always colored by the selector's point of view. But the opening address of Hans Albrecht on "The Basis of Fellowship" was extremely important, and should appear as a brochure. The studies in the parables were introduced each evening by a different person. In some cases the knowledge of the personal backgrounds of the persons speaking, the depths of their life disappointments and triumphs, spoke vividly through the words they uttered. And in the morning sessions all who know the life of Wilhelm Mensching will know how deeply his words on veracity could strike into the present life of Germany. The earnest words of Margarete Lachmund were a courageous utterance of a full spirit of love.

After five days of such preparation for the Yearly Meeting, nearly two hundred more people came pouring in for the Yearly Meeting proper. For the first time the Quakerhaus was taxed to its full capacity. The kitchen and dining room, wholly inadequate for such numbers, were used with amazing effectiveness to care for the crowd in three sittings. Fortunately, the weather was pleasant throughout the entire period, so the yards and adjoining ancient graveyard could be used effectively between the sessions. The children were able to find space for play, and a well-planned program of story hours and instruction was arranged for them.

The foreign visitor is struck by the relative absence of "business" and of long reports of committees. Two reasons can be given for this: the work of German Friends is not so complex as is ours, both because the development is young and because conditions in Germany do not favor wide expansion of undertakings; a second reason is that much of the work we are accustomed to transact in the body of the Yearly Meeting is transacted by the Arbeitsausschuss or Executive Committee of the

Yearly Meeting. This leaves the sessions relatively free for direct, earnest considerations of the eternal relations of God and man, of suffering and forgiveness and triumph, of Christ and the life within. The German Friends are going back into these eternal verities.

Each day of the Yearly Meeting began with a half hour of worship. Fifteen minutes before the worship period the children gathered on the front steps and sang simple songs, accompanied by a flute, and then filed in and formed a row across the meetinghouse, seated on the steps to the platform level. These meetings for worship were sometimes periods of deep spiritual currents; sometimes the silence was disturbed by apparently too-ready words. This lay, in part, in the need of some to enter more deeply into the wonders of silent waiting and refreshment, in part in the stress and strain of spirit under which people here live their daily lives.

Professor von Schulze-Gaevernitz gave three lectures on consecutive mornings on the subject, "The Religion that Always Has Been." In these lectures he set the relations of conscience, the search for God, and prayer, within a wide frame of the development of the world's history.

Following these morning lectures came discussions of current matters. Two considerations seemed especially important. One was the accounts of the message-journeys which a number of the leaders have made into various parts of Germany. All of the groups of Friends in Germany have been visited at least once during the past year, some of them several times. And such visits are the occasion for calling together a wider circle of interested people so that an outreach to new people is always under way. In this work Emil Fuchs, Hans Albrecht, and Rudolf Schlosser have taken extensive part, but others have been active as well.

The other consideration of central importance was that of the education of children and, in particular, the problem of their education in religious matters. This subject, universally important, has especial weight in Germany. Further report of the problem cannot be given here.

The reading of epistles or summaries of epistles from Friends throughout the world was a significant part of the sessions. In particular, the epistle from the China Yearly Meeting took hold upon the gathering, as these Chinese Friends, under rain of aerial bombs, continued to express their confidence in the power of love.

The Richard L. Cary lecture this year was given by the present writer, upon the subject, "Eternal Presence and Temporal Guidance." This is an annual lectureship, established three years ago by Baltimore Friends in memory of Richard Cary, whose service of love in Germany is well remembered and whose death is deeply regretted.

Near the close of the hour of worship on Sunday morning Hans Buchinger and his wife brought their infant daughter into the meeting as an expression of her introduction into the fellowship of the community. The act itself and the few words which followed upon the act brought a deeply moving spirit of dedication into the gathering.

This year an effort was made to introduce periods of music into the program of the Yearly Meeting. This consisted of serious compositions of Bach, Beethoven, and others, with piano, violin, viola, flute, and voice as media. In this venture in music the French and the German Friends worked in beautiful cooperation.

Of foreign visitors the English and the French delegations were the largest. Many English Friends return year after year to visit the German Friends, and thus keep alive and growing a strong bond of fellowship. The presence of the French group of twelve persons was deeply appreciated. Although their vocal contributions were not many, those words that were spoken were deep in understanding of the life of the Spirit. And the unspoken words were an even deeper message to all who shared in the Yearly Meeting. The French Friends remained for a day after the Yearly Meeting closed and the day was spent with such German Friends as could remain. It is said by those who were present that this was one of the richest of all the days together, in depth of fellowship and spiritual unity.

It is a moving experience to attend the German Yearly Meeting and share in their life. One comes away knowing one has been with people who have faced stark realities of life that have come to few others and have been led in and through these realities deep into the life of God. To all of you to whom prayer is a life and power, I would urge your remembrance of these Friends.

THOMAS R. KELLY.

Haverford, Pa.

Welcomed Back to Cuba

By Sylvester Jones

Both for the sake of encouraging Cuban Friends and of keeping American Friends in touch with our work in Cuba, it is the policy of our Mission Board to send some one each summer to attend the Young Friends Convention at Gibara. Sylvester and May Jones were our representatives at the recent convention.

WE were absent from Chicago nineteen days, seven hours and five minutes. Of these we spent one night each, going and returning, in Miami, Florida, one night in Camaguey, one in Santa Clara, and four days and nights in Havana, leaving a little over eleven days in the field of Friends. Five of these days were spent at the Young Friends Convention held at Gibara. A shorter time was spent at each of the other centers, Holguin, Puerto Padre, and Banes. In addition I visited nine rural Friends centers. With three exceptions, May Jones accompanied me on these visits. In all I attended thirty-one meetings for worship, Sunday Schools, conferences, and other group gatherings. Not being interested in putting on an endurance test, I succeeded in reducing the number of my personal calls to thirty-three. My wife made many more than that. I commend her to marathon promoters.

WHAT FORTY YEARS HAVE WROUGHT

Thirty-eight years ago in October my wife and I left our home in Iowa for the long journey to Cuba. Exactly nineteen days later we landed at our destination in Gibara. Today a pastor of Western Yearly Meeting, if some miracle of plenty should give him money for travel, could preach to his congregation on Sunday morning, take a plane that evening at Indianapolis or Chicago, and land the next morning at the very edge of the field of Friends in Cuba. If the weather were good he could spend a day at each of our four leading centers, and by paying automobile hire he could see many of the rural centers and be back home in time to tell the story to his congregation on the following Sunday.

When I held the first Sunday meeting in Holguin, it was necessary for me to take the train on Friday morning from my home in Gibara, and the first train I could get for the return trip was on the following Tuesday. Now running on those same tracks are five gasoline-driven cars each way every day, and I don't

know how many buses on a parallel highway.

The central highway has wrought a profound change in the life of the Cuban people, the greatest in forty years. This concrete road stretches over the entire length of the island from Pinar del Rio to Santiago and beyond. It bears a tremendous traffic. It think I have not seen an equal length of road anywhere in the United States with as heavy a traffic of busses and trucks. Private cars are not relatively so numerous.

The leading cities along the highway are building suburban additions which rival those of Havana in beauty and comfort. Lovely homes and gardens are appearing here and there in rural areas of the highway route. The general aspect of the homes of the working people of the same area shows decided improvement. However, we saw evidence in some other parts of deterioration in the living conditions of a submerged group.

Addition at Holguin Proposed

The property at Holguin—the school building, the church and two homes—seems to be kept in quite good repair. Ramon Morell, director of the school, in personal conversation with me urged the building of a second floor over the grade rooms. This would increase the class room space, permitting a larger number of students and would also on occasion serve as an auditorium. He estimates the cost of such an economically constructed improvement as $6,000. He anticipates an increase in the income of the school if such an improvement is made.

The Sunday School was well organized. I attended the men's class made up of about ten substantial citizens. It was taught by the pastor, Arsenio Catala, although there were at least four in the class who were as well equipped to teach as he is and this without reflection on his ability. The uniform lessons were used. At a Sunday School held in a chapel some distance from the center of town, the same pastor taught the children, using some special lessons very skillfully. The evening meeting was the conventional church service, the innovation being that instead of a sermon by the pastor they patiently bore with a sermon by me.

One evening we attended a gathering of the married folks club. About fifteen couples were present, an interesting group. In nothing can the church exercise its helpful influence more than in the home.

Holguin has always been an important city of Oriente Province. I find it now an important city of Cuba.

Gibara Stages Home-Coming

Gibara is in the economic doldrums. It has a good farming country around it and in recent years has acquired considerable popularity as a summer resort. It needs industries to give wage earners a living. The mission buildings, church, school and home are kept well painted and in repair, except that some improvements and repairs are urgently needed in connection with the home and to make proper sanitary provisions for the annual Young People's Convention. The pastor, Juan Sierra, is a very capable and consecrated young man. He has completed the first year in the engineering course at the University. It was not possible to see the local work under normal conditions as the Young People's Convention held the stage all the time we were there. Some very devoted people are members there.

Government license has been secured for the opening of the day school. The plan is for the pastor to direct the school with capable young people from the church as assistants.

Gibara more than any other place was a home-coming to us. The church and town so considered it. Greetings and embraces awaited us from everyone. One man, a stranger to me, boasted that he still had the rocking chairs we sold when we left Gibara. Hardly had we stepped out of the taxi when a messenger from the son of our old washer woman appeared with greetings. His mother had died two years ago. For many years she had done our family wash. She died at the ripe old age of 103. Tell me, is soapsuds conducive to longevity? I went to my old barber to get a hair cut, not that I needed it. The old man had long since gone to his rest. His sons whom I knew were carrying on. One of them trimmed my hair. I asked what the charge was. "I don't think I ought to charge you anything," was the reply. I insisted that he charge me the fair price. "Well, Mr. Jones, if you put it that way," he said in all seriousness, "since you are bald-headed I will charge you only fifteen cents." At once I resolved to get enough hair cuts to last a year. They charge me seventy-five cents in Chicago.

A touching incident was the care which the sexton of the cemetery had taken of the grave of our little girl. The concrete posts and railing around the little grave were kept scrupulously in order. A luxuriant croton of variegated colors made radiant with cheer the place where for thirty-four years has rested the body of our little daughter. The sexton did all this not because he was paid for it but because it was the grave of one of the family of the Protestant Minister who first came to Gibara.

Friendly Lady of Puerto Padre

The buildings at Puerto Padre are in good condition and seem to be entirely adequate for the present. Emma P. Martinez has been so long at this place that one observes the impress of her personality. Although the name "Colegio Wilmington" is displayed prominently above the school entrance, and although the official name of the church is the Spanish equivalent of Friends Church, nevertheless the entire plant is known throughout the area as Mrs. Martinez' School. This impress of personality was further shown in the groups with which we met. The reception on Saturday night was all that such a reception should be. The attendance was large enough and not too large for the seating and other space facilities. The introductions were just right. There was just enough program to keep things interesting and lively. The refreshments were abundant and satisfying. The folks after effusive though brief valedictories, left at the proper hour. The Sunday School the next morning, within the limits of time and resources available, was all that a Sunday School should be. Especially pleasing was the young woman who taught the adult class. She has her bachelor's degree and withal has a keen insight into the problems about which people should be thinking. At the evening preaching service I was asked to conduct the worship service.

Showers of Welcome at Banes

Economically the Friends of Banes are by far the strongest of the four Friends centers, yet they have the poorest physical equipment. The appearance of the buildings is probably as good as thirty-five year old, economically constructed, frame buildings can present. These buildings consist of church, home and school and another building leased from the United Fruit Company at the nominal rental of one dollar per year. It helps meet the need of the expanding school. Members at Banes made it plain that they want new buildings.

As was the case everywhere, the Banes Friends gave us an enthusiastic welcome. Manuel Manesses, Clerk of the Monthly Meeting, sent us a telegram to Gibara urging a visit to Banes. Dr. Tamayo and his wife met us at Dumois. This entailed a journey at dawn of twenty or twenty-five miles. We were lodged in the spacious and comfortable American Club. With Dr. and Mrs. Tamayo we had lunch with Mr. and Mrs. E. S. Walker, General Manager of the Banes Department of the United Fruit Company.

On Tuesday night was to be the big meeting. It so happened that before, during, and immediately after the meeting hour, an eight-months' drought was broken by a three and one-half inch rainfall. The rejoicing was tempered by the disappointment as to the crowd. However, families to the number of about 125 souls gathered in spite of rain. You may remember that Miguel Ayuso, a delegate to the World Conference of Friends, was from Banes. A most pleasing surprise awaited me. At the hour for meeting to begin, Juan Guzman, the pastor, quietly took his place at one side of the raised platform. The meeting at once settled into silence. For some fifteen minutes

no sound was heard except the patter of the raindrops on the zinc roof and an occasional muffled cry of a babe in its mother's arms. It was truly impressive. There was a covering from the unseen world, the flowing of the Spirit as from vessel to vessel. Both of us spoke.

We visited the so-called cooperative bakery. It is run by the Monthly Meeting, the profits being devoted to mission work in rural communities. So far it has been successful financially and has given an opportunity for service in a wholesome way to a number of people.

Rural Extension Work Observed

We visited briefly nine rural centers. I expand the meaning of the word rural to include such substantial towns as Velasco and Chaparra. Of the nine centers, eight have buildings. Some are quite new and with the exception of Bocas, all are in good repair. They are collecting a fund in Bocas to make needed repairs.

Friends at Gibara hired an auto from two o'clock in the afternoon until eight o'clock at night to take me and the committee over almost impassable roads to visit the rural work there. Banes did the same for both of us. In all but one place, groups gathered to welcome us and exchange words of sympathy and love and spend a time in worship together. It was all very heartening. Five of these chapels have been built by the communities themselves without outside help. In most cases they did the labor with their own hands.

Like a Breathing from Heaven

Fusil, out twelve miles from Banes, is selected as representative of what is being done in this rural work. The building, just completed, is to serve for both meeting and school. The material cost about $400, all of which was raised in the community except $40 donated by the Banes Monthly Meeting. Not a dollar of paid labor went into the building. In all, twenty-five different men donated their labor for a shorter or longer time. It was a labor of love. The neighbors take a commendable pride in this simple building which means a better community in which to establish their families and rear their children.

The inauguration took place the last night before we left for Havana on our return. I counted 147 in the building before the arrival of a huge truck loaded with about fifty members from the Banes meeting. The meeting again opened with silence. Most of the men were necessarily standing and the women and children uncomfortably crowded in the seats. The silence seemed to move among us like a living thing, like a breathing from heaven. At the close of my sermon I used an illustration from my experience in Spain and showed them an aluminum cup I had brought from there and told its story. No sooner had I sat down than a leading member and prominent man in the community came down the aisle and deposited some coins in the cup to help feed the children in Spain. Others followed his example. The pastor mildly suggested that they defer this offering until the close of the meeting, but no, they wanted to do something about it and do it now. It blended beautifully with the spirit of worship. I know of no surer mark of true religion than the desire to do something helpful for somebody.

Chicago, Illinois.

Not Just Another Conference!

By Charles F. Thomas

THE INTERNATIONAL Conference of Young Friends is now a significant fact in the experience of Quaker youth. A group of fifty-eight Young Friends representing nine different coun—tries — Czechoslovakia, England, Australia, Ireland, Germany, Austria, Holland, Switzerland, and United States—met at Bunce Court, Otterden, Kent, in England from August 11 to 18. Most of the delegations were small. American young Friends were exceptionally well represented by a group of eighteen which came close to equaling the number of English Friends. Philadelphia Young Friends Movement, which includes both Yearly Meetings, the American Young Friends Fellowship, and the Young Friends Department of the Board of Christian Education of the Five Years Meeting were represented by delegates.

New Herrlingen School at Bunce Court proved to be an appropriate setting for the Conference. The school has an atmosphere kindred to Quakers and claims considerable interest for English Friends. Five Years ago a school with more than seventy children, most of them of German-Jewish parentage, was transferred to England so the children could be educated under normal and happy conditions. They live together much as a large family, all sharing in the work. Much of the furniture and other equipment has been made by them. Situated at a distance from any village, it was very quiet and peaceful. The hospitality of the head mistress and her aids could not have been more generous.

The Conference gathered under a concern for the need of understanding the spiritual foundations of our Christian fellowship and service. Accordingly, lectures were given by Carl Heath, John A. Hughes, Clarence E. Pickett and Harry T. Silcock on such subjects as "Our Concept of God," "The Significance of Jesus," "The Challenge of Secular Faiths," "The Witness of the Church," and "The Witness of the Individual," and a report on the conditions in China with the possibility of Friends' work there. Each day small discussion groups enlarged upon the lectures and tried to think through many practical problems of faith and practice facing us as Christians and Friends in the world today. Meetings for worship were held at the beginning of each day. These meetings were rich in spiritual fellowship and formed a vital part of the Conference.

There were those present who have vivid stories to tell of difficult problems through which they, or members of their families, are passing, difficulties which we in America do not fully understand. Being a Christian in the Quaker faith is not easy in many parts of the world. Even where other loyalties are not so urgent, tremendous effort is required to combat secularism and indifference. Our Conference showed no sign of lost confidence in Christianity. Rather there was a determination to prove the Christian religion a practical way of life. I say this because many intelligent and sincere youth have their strong doubts. One wholesome aspect of the gathering was the absence of negative criticism of the Church. We put ourselves to the positive question of what is the spiritual basis of our faith and practice as Christians. It is exceedingly interesting to me how this group of young Friends delved earnestly into problems of profoundest theology in an effort to place our foundations on secure ground. Many of the group had long been doing a social service of one kind or another. Here they were asking, "What is the spiritual motive and purpose behind it? What is the ultimate meaning of life?"

Perhaps I can convey something of our answer, although our first realization was how inadequate it is. As was quoted from Aldous Huxley, "It is in the light of our belief and thought of God that is the determining factor of our behavior." There is meaning in life and

that meaning sets the course of all we do. This fact gripped us as being fundamental in our searchings. From this foundation we see the significance of Jesus and how love leads to redemption and service in a world of suffering. The following quotation from the minutes drawn up at the close of the Conference summarizes our searchings:

"Through a time of deep heart-searching we have been led as never before to see the nature and purpose of God in his eternal work of redemption. We have realized that our conceptions of God are inadequate and fragmentary and that the mystery of his Being passes our comprehension. But as we have considered the fact of the life and death of Christ and the triumphant power of the Divine life both in the individual and the community, we have seen a meaning and a pattern in the mystery, and an answer to the sorrows and sufferings of the world."

The present age offers the challenge of many secular faiths. What is the challenge of the Christian way? The following statement comes from the Conference upon this important problem: "Authoritarian discipline implies duty rather than love and is often involuntary, whereas the discipline of love is voluntary and unlimited. This increases the individual responsibility, but gives perfect freedom. For these reasons we feel it has the power for ultimate effectiveness which cannot be claimed by secular faiths." It was a common opinion that young people desire discipline because it produces a sense of order and security. This demand has been met in many parts of the world in an unchristian way. Many have failed to comprehend the discipline of Christianity in its right perspective. We agreed that Christianity depends upon a discipline and we are ready to grant the expediency of it. However, it clearly is not a dogmatic authoritarianism so often demanded by the Church. It is more deeply rooted in the way of love, yet not less demanding upon individual responsibility. Would that many who have revolted against authority could realize this fact.

On Sunday Harry Silcock came before the Conference with a message of the severe needs in China. He shared the concern of many Friends to undertake a work there. His message produced an atmosphere which those present will not soon forget. With him we felt the need for action. A minute records our reaction: "Although we hardly dare to offer our services in China we are challenged by the statement of a Chinese official, 'Where Friends get in others will be able to follow behind them'. We strongly support any work Friends may undertake in Shanghai and encourage any of the members of the Conference who feel the call and will hold themselves in readiness to go." Out of the group fifteen declared their readiness to do service in China. The others are ready to serve in any way possible. Furthermore, a minute was sent to the Meeting for Sufferings, which will soon be considering the whole question of work in China, encouraging them and listing the names of those who are ready to go if needed. The American Friends Service Committee has already agreed to undertaking fifty per cent of a project in Shanghai if English Friends will support the remainder.

Many other concerns weighed upon the minds of Friends, concerns that affect the local meetings, work in communities, and individuals. Although they receive important emphasis it would not be desirable to attempt enumerating them or describing them in this short account of the Conference.

Toward the close of the Conference it became evident that we must preserve the international fellowship which so deeply impressed all of us. The fellowship simply could not cease. "It will become a spontaneous world fellowship extended in the creation of little centers or cells of spiritual preparedness growing up around the persons who have shared the vision of this Conference. Helen Peach, as secretary of the Friends Service Council Young Friends Committee, will be considered as a central person for linking the fellowship together." Thus we hope to keep the spirit of our gathering alive and growing.

Those of us who attended the Conference and shared the unusual spiritual depth of it see more than mere words in all that took place. It was not just another conference! It was a deep spiritual experience which increased our understanding of the meaning of life and service. The sessions ended with a meeting for worship. Three times we attempted to close before the meeting actually broke. With earnest prayer for the future and a sincere appreciation for the days together, the Conference officially ended. However, a large number of the delegates met in London for a tea at Friends House the following afternoon. Therefore, we can actually say it took Friends two days in which to say their goodbyes.

On board the *S. S. Pres. Harding.* August 26.

INDIAN MISSIONARIES AS VISITING FRIENDS

Vacation trips scattered our Indian missionaries far and wide over the map this Summer.

Worth and Edith Mackie, workers among the Osages at Hominy, Oklahoma, with their three-year-old daughter Beverly, attended Nebraska Yearly Meeting Young Friends Conference, high up in the Rocky Mountains at Silver Plume, Colorado, and remained for an extra week of rest and inspiration.

William and Marian Byerly, though too busy with Kickapoo farm and canning projects to take a real vacation in the summer, got away near the end of August for a four-and-one-half days trip into Mississippi and Arkansas, visiting Wilmer and Mildred Young on the Delta Cooperative Farm; also a Farm Security Administration project at Dick Lake, Arkansas; and Commonwealth College, near Mena, Arkansas. The Dick Lake project is considered one of the most significant of present Government cooperative experiments. Commonwealth College also proved to be a very interesting center of hope for people of that section. The Byerlys were acompanied on part of this trip by Martha Brobst who has spent the summer with them as a volunteer assistant assigned by the American Friends Service Committee.

George and Helen Hardin, with their little son David, combined vacation with some speaking appointments on behalf of Friends Oklahoma Indian work and visits to a number of A. F. S. C. projects. Within six weeks, in July and August, they visited four of the six Service Committee Work Camps operating this summer, including those at Delta Farm, Mississippi, Highlander Folk School and T. V. A. Camps in Tennessee, and Penn-Craft in Southwestern Pennsylvania; also Friends International House in Washington, D. C. and Aberdeen Camp for Refugees near West Park on the Hudson River. Speaking appointments en route included Monthly Meeting at Knoxville, Tennessee; New Garden Quarterly Meeting in North Carolina; a picnic supper party with about forty Friends at Baltimore; small group conferences in Philadelphia and New York City; and another picnic supper occasion with Friends in Richmond, Indiana. Nearly two weeks were spent resting at South China, Maine, where Helen Hardin's parents have a summer cottage and where they enjoyed visits with Rufus and Elizabeth Jones and other Friends. Brief stops were made at a few other points in New England and an over-night visit at Tunesassa Indian School in Western New York. With fresh inspiration for their work at Wyandotte, Oklahoma, they returned there on August 2nd in time for a busy five-days' visit from Peter Shih, Chinese Missionary to America, who spoke to large audiences at Wyandotte, Miami, and other points in Ottawa County.

Many people fail to do what they could, because they think they are unable to do what others do.

QUAKERDOM · AT · LARGE

Merritt and Margaret Wildman Webster, members of Philadelphia Yearly Meeting, increase the Quaker contingent at Purdue University this year, Merritt having been appointed to the staff of the Department of Mathematics. He has been on the Faculty of the University of Nebraska.

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John Ferguson, who with his small family, was spending a day with friends in Richmond, was a welcome caller at the editorial sanctum on September 7. Having spent the summer with relatives in Nebraska, the Fergusons were on their way back to State College, Pennsylvania, of whose Faculty John is a member.

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We find in the current issue of The London *Friend* note of the death of William Blair Neatby, widely known Friend, which occurred on August 20. The news will be received with keen regret by Friends in America as well as elsewhere, William Blair Neatby having become affectionately regarded as the result of visits made in this country.

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Following his attendance upon the Anniversary Sessions of Iowa Yearly Meeting, Allen U. Tomlinson of Whittier, California, came on eastward for a short visit with his uncles, Professor Thomas C. Trueblood at Ann Arbor, Michigan, and Professor Edwin P. Trueblood at Richmond. "Prof. Ed." as he is widely and affectionately known, has been confined to his home for several weeks because, as he says, of a tired heart. He has a leave of absence from Earlham College this academic year and it is hoped that a year of rest and recuperation will make him fit again.

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Characteristic greetings have come from Emily Parker, who is taking a much needed holiday from her strenuous relief work in Spain: first a card from Algiers, which was her necessary roundabout exit from the Iberian Peninsula; then, from London, where she joined Grace Rhoads of Philadelphia, her "faithful Achates," the card showing the London Horse Guards, with the intriguing information that Frederick J. Gillman had offered Grace one pound if she would knock the hat off the head of one of those terribly dignified guards! The two girls were going to Switzerland to enjoy their holiday together. Doubtless several of our readers have noted the comprehensive article contributed by Grace Rhoads to a recent issue of the *Christian Century* on the Quaker relief program in Spain.

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Robert M. and Elizabeth Earle, now of Columbus, Ohio, are preparing to sail from New York on the S. S. *Georgic*, October 15, for missionary work under the Ohio Friends in the American Friends Mission at Nowgong, Bundelkhand, Central India. Elizabeth has just finished the residence work on her Masters degree in psychology at Ohio State University and has special permission to write her thesis in India on the findings of her mental testing of children there and receiving her degree in absentia. Robert has been taking a business course and also a course in farming in preparation for work in India.

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We are in receipt of greetings from Elbert Russell, dated August 28, at Paris, where he and Lieuetta Russell were with Allen D. Hole, Jr. and Helen Bell Hole, who were just getting settled after their arrival to direct the work of the Friends Center there. The Russells were on their way to Clarens, Switzerland, to attend the meeting of the Continuation Committee of the Edinburgh World Conference on Faith and Order. Elbert Russell writes that he has had a good summer in England where he has been able to write a first draft of his new history of Friends, up to the death of George Fox. Moreover, he has acquired about two hundred volumes of Quaker literature for the Duke University Library. Incidentally, in characterizing his recent book, "More Chapel Talks," a writer in the *Christian Century* says: "Brief, incisive, inspiring, by the Dean of the School of Religion, Duke University. No low-grade ore here, but nuggets."

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Our attention has been called to the syndicated article by the New York columnist, Charles B. Driscoll, which was released on August 20. In an appreciative description of the Friends Meetinghouse at Fifteenth Street in New York, he makes special reference to the benches with which the house is equipped. He describes them thus: "On the right of the aisle the backs of the benches are formed of two separate planks with open spaces between; on the left the backs of the seats are solid. Thus we know that the women sat on the right side of the aisle, the men on the left. The open space in the backs of the women's seats are to accommodate the huge bustles worn in the days when this church was built." This explanation of the open-backed benches on the women's side is entirely new to our correspondent as it is to us. Is this merely a naive conceit on the part of Mr. Driscoll, or have we overlooked something? We should be glad to hear from readers on this point.

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Following the recent death of her husband, John R. Webb, Margaret D. Webb is breaking up her home in Richmond. Last week she accompanied her youngest son, David, to Hartford, Connecticut, where he is pursuing his seminary work. While carrying on his course he is serving the Congregational Church at Avon, Connecticut, as student pastor, the church having already been revived under his vigorous, enthusiastic leadership. After a fortnight's visit with David, Margaret Webb will go to Ithaca, New York, to make a home for her eldest son, William, and two children, while he is doing graduate work at Cornell University preparatory to teaching. Meantime, William's wife is "carrying on" by working at her profession as a nurse. Elizabeth Webb, the younger daughter, who has been teaching for two years following her graduation from Earlham, is very happy over having secured a coveted position at Chicago with the University Bureau of Music. Edith Wade, the elder daughter, with her baby girl, accompanies her husband as he is stationed from place to place in his work with the United States Soil Survey.

NEWS OF OUR MEETINGS

South Dakota Friends feels that they have been much favored within recent months in the ministrations of visiting Friends. On the week-end of August 19 to 21, Aurora Meeting, near Stickney, greatly appreciated a visit made by Rebecca J. Timbres and her two daughters, with her nephew, Edward Johns, and Ola Rikberg of Scandinavia. The latter gave an interesting talk of his home land while Rebecca Timbres told of the work of her husband, the late Harry Timbres, and herself in India and Russia. She also spoke at the Sunday morning meeting for worship. In June, J. Mahlon and Vivian Harvey, with their two small children, who had recently returned from service at the Friends Center in Paris, and who were on their way to Whittier, California, stopped with Curtis and Stella Hockett and Caspar and Elizabeth Hanson, who were thrilled with a first-hand account of Friends work in many coun-

tries. Earlier in the year, Willard O. Trueblood on his preaching mission, greatly encouraged and heartened South Dakota Friends, visiting all three meetings, Aurora and Harmony in eastern South Dakota and Empire Meeting near Vale in the western part of the State.

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This year at the Farmington, New York, Monthly Meeting in June, instead of conducting memorial services for those members who had passed away during the year, the Clerk gave flowers and a few kind words to those of our Friends and members of the congregation who were eighty years or over. Our oldest member is William Penn Willets, now living in California, the others being Emma Shourds, Charles H. Gardner, Katherine Scribner, and Dora Popenhusen. . . . The Farmington Meeting now has a resident pastor, Charles A. Lampman, of Oskaloosa, Iowa. He is a graduate of William Penn College, and will continue his studies at the Rochester-Colgate Divinity School.

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On September 25 a joint all-day meeting of both branches of Friends will be held at the Orthodox Meetinghouse on King Street in Chappaqua, Westchester County, New York. Lunch will be served. Malcolm and Juanita Lovell will be present, and at the afternoon meeting Malcolm Lovell will give an address on the subject, "A Quaker Looks at Our Foreign Relations." Malcolm Lovell is the author of "Two Quaker Sisters," and is a New York banker. He was formerly Assistant to the Undersecretary of Agriculture at Washington, D. C. All Friends are invited to attend.

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On the afternoon of September 1, James and Rebecca Wild opened their homes in honor of Mary Hadley of New London, Indiana, and her daughter Florence H. Mills of Hartford, Connecticut. Mary Hadley, who is Superintendent of Missions in Western Yearly Meeting, has been the guest of the Elden H. Mills family at their summer home at Horseneck Beach. The parsonage living room was gay with flowers, and the china and silver on the tea table were brought from England when James and Rebecca Wild came to this country. A large group of Friends enjoyed the opportunity of discussing missionary methods with the guest of honor. Rebecca Wild was assisted by the Superintendent of Missions for Sandwich Quarterly Meeting.

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The twenty-second annual Summer Conference of Kansas Yearly Meeting C. E. Union was held at Camp Wood, near Elmdale, Kansas, on August 3 to 7. Over 250 were in attendance, with representatives from all but one Quarterly Meeting in the Yearly Meeting. Harold Kuhn, of Ohio Yearly Meeting, gave inspiring messages in the evening evangelistic services. Classes were held in Senior and Junior C. E. Methods, Recreation in C. E., Stewardship, and Boys' and Girls' Problems. In the missionary service Helen Ridgway, who is soon to go to the Kansas Yearly Meeting Mission Field in Africa, spoke. A total of $27.91 was raised to apply on the C. E. dispensary building project.

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Saylesville, Rhode Island, Bible School has concluded a fortnightly Daily Vacation Bible School which reached an enrollment of fifty-six children. Six of the older girls met daily in a training class and worked with the adult leaders as assistant teachers. Much Bible memory work was done and a half-hour was spent every morning in group singing and memorizing of hymns. An early morning breakfast was enjoyed by the boys and girls of 'teen age in the Lincoln Forest Reservation. This was followed by a service of worship. Several decisions for Christ have resulted from the school. The final excercises were attended by a large number of parents who were served with afternoon tea on the church lawn. A permanent organization, known as the "Joy Club," has been formed for continuation of the work in a weekly group to meet after school . . . The men and women of this meeting have been making improvements. Renovations have been made in the interior of the meetinghouse and the church lawn has been extended and improved. The original part of this meetinghouse was built in 1703.

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On Sunday, August 28, members of New Burlington Meeting (Wilmington Yearly Meeting) honored their retiring pastor, Harry Leasure and his wife, with a dinner to which all contributed. Harry Leasure has faithfully met with New Burlington Friends for five years and has resigned to devote all of his time to Sabina Meeting. The mutual expressions of goodwill indicate an excellent degree of Christian tolerance. The meet-

FINANCIAL STATEMENT

REPORT OF UNITED BENEVOLENCES
April 1, 1938 to August 31, 1938

Received from Yearly Meetings:	
Baltimore	$ 769.80
California	87.50
Indiana	3,151.61
Iowa	3,208.63
Nebraska	9.33
New England	1,893.07
New York	1,216.47
North Carolina	1,292.52
Western	2,109.67
Wilmington	535.41
Received from Other Sources	1,247.18
Total Receipts	$15,521.19
Distributed to:	
American Friends Board of Missions	$12,706.18
Peace Association of Friends in America	113.07
Board on Christian Education	462.67
Board on Prohibition and Public Morals	136.53
Board of Education	27.19
Fund for Aged Ministers and Missionaries	582.67
Cooperative Fund	1,010.22
Emergency Fund	482.38
Bank Service Charge	.28
Total Disbursements	$15,521.19
Estimated Budget for year 1938-39	$65,000.00
Receipts to date	15,521.19
Balance to be raised by March 31, 1939	$49,478.81

ing has made no arrangement for future leadership.

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George A. Walton, Principal of George School, gave two impressive addresses to the Foxhowe Association at Buck Hill Falls, Pennsylvania, on August 19 and 21. On Friday morning he spoke on "The Place of Education in the Growth of Character," and on Sunday evening he delivered the annual lecture on Quakerism on the subject, "The Quaker Way of Life Today." Pointing out that faith and worship cannot be divorced from life, he reminded his hearers that inquirers want to know whether there is a definite Quaker way of behaviour. What is the Quaker way of life today, he asked, as regards simplicity, temperance, war, social justice? The closing addresses were given by Dr. Walter A. Maier of St. Louis on September 2 on the subject, "Pathways to Peace," and by the Director, Alexander C. Purdy, on September 4, speaking on "The Simplicities of Life." The Foxhowe program has met with a warm and cordial response this Summer from the Buck Hill community.

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Glen L. and Mildred Rinard, who have been in pastoral work in Sand Creek Quarterly Meeting of Western Yearly Meeting, have taken up the work at Denver, Colorado, succeeding Cecil E. Hinshaw, who, as already announced, is taking postgraduate work at Harvard this year.

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It is announced that Lewis V. Benson, formerly of Pendle Hill, is succeeding Charles F. Thomas in charge of the Evanston, Illinois, Meeting.

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On Sunday evening, September 4, a Chicago woman, Leona Paris, addressed a large audience at the Friends Church at Westfield, Indiana, on, "Life Behind Convent Walls," telling of her escape from the convent and of various experiences connected therewith. A liberal offering was given her.

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J. Grant Johnson, who during the past year has given part time service to the promotion work of the Five Years Meeting while attending Earlham College, has discontinued this connection in order to become pastor of the meeting at Centerville, Indiana, five miles west of Richmond. He is continuing with his course at Earlham.

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On July 6, T. Eugene Coffin was recorded as a minister by the Fresno, California, Friends Community Church, which he is already serving as pastor.

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At the morning meeting on August 28, Amboy, Indiana, young Friends gave interesting reports of the various activities of the Young Friends Conference recently held at Quaker Haven. The Amboy meeting had the largest delegation present.

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Clinton Stanfield, who was supply pastor for the New Providence, Iowa, Meeting following the resignation of DeWitt Foster last September to accept the Spiceland, Indiana, pastorate, and who has been full time resident pastor since the end of his school teaching year at Whitten last May, has been released at his request in order to take further work in college. Eli S. Wheeler, pastor of the Kansas City, Missouri, Meeting, has accepted a call to New Providence, and expects to take up his duties here early in November. Meanwhile Clinton Stanfield, though having moved to Cedar Falls, is continuing to fill the pulpit at New Providence.

HOW SEATTLE MEETING EXPANDS

Seattle, Washington, Monthly Meeting, with the cooperation of Puget Sound Quarterly Meeting, and the Friends Center, has set up a new meeting for worship in the University district of Seattle.

Residents of the northern part of Seattle and especially students and faculty members of the University have long felt the need for a meeting in this district, which is several miles removed from the present Seattle Meeting.

In connection with the recently established Friends Center near the University of Washington, meetings for worship have been held on Sunday evenings. This meeting, well attended by a sincere group of "seekers" which at present includes a number of non-Friends of like mind, will be continued but will now have official status as a preparative meeting of Seattle Monthly Meeting. An effort is now being made to secure funds for a suitable building for the Center to include a meetinghouse for the University Group. Beatrice Shipley, Secretary of the Center, is now in the East working on this project.

It is the hope of the Seattle Meeting to move entirely to the University district as soon as the present property can be disposed of.

CENTENNIAL CELEBRATION ANNOUNCED

On October 8-9, 1938, Salem, Iowa, Monthly Meeting will observe its one hundredth anniversary. At two o'clock on Saturday, October 8, will be registration and renewing of acquaintances; at four o'clock, a visit to the cemetery and other points of interest; and at seven-thirty an historical pageant.

At ten-thirty Sunday morning the worship services will be held with devotions by Richard R. Newby, General Superintendent, and the anniversary sermon by Dr. Edwin McGrew, President of William Penn College. At noon a basket dinner will be served and at two o'clock there will be an anniversary program including history and reminiscences. Richard R. Newby will deliver the sermon at seven-thirty in the evening.

Bessie F. Collins, Salem, Iowa, is chairman of the committee in charge. Paul W. Barnett is pastor.

SUNDAY BASEBALL FOR MUNCIE FRIENDS!

Finishing with the last Sunday in August, the Friends Memorial Church of Muncie, Indiana, has tried and found very successful a novel plan for keeping the attendance and interest in their Bible School to a high point during the hot weather months.

June twentieth, two baseball leagues were formed by dividing evenly the classes of the Sunday School. The attendance of each class over the previous three months period was used and seventy-five per cent of that figure was considered the standard class. Nine innings were played (nine Sundays). The percentage of gain in each class over their standard attendance, decided the runs for that class. A large blackboard in front of the school gave the tabulated standing of each class and league every Sunday. A splendid feeling of friendly rivalry continued throughout the nine Sundays.

The winning class of 'teen-age girls received a pennant and were special guests at the annual Sunday School and Church Picnic, September 1.

During the three hot months of Summer, there was an increase in attendance of forty-five per cent over last year and the spiritual uplift given through closer attention was very noticeable.

PERCY M. THOMAS ENTERS WIDER FIELD

Following a long and successful pastorate at Des Moines, Iowa, Percy M. Thomas is entering upon an important and larger field of true pastoral service, under the auspices of the Five Years Meeting. On the background of his own pastoral needs and experience, it is his purpose to offer his services to local meetings—a counselling service in short—for whatever help he can render by way of information and suggestion. In a word, he would like to do for others something of what he has often wished someone would do to help him make his program of work more effective.

Travelling by auto, his car will be a huge "sample case" of stimulating and timely books bearing upon the work and problems of meeting and members. Our Bible School publications and periodical literature will be carried, together with

packets of material representing the work of all our departments. He will remain in a meeting community for two or three days if desired—as long as he can be of real help. While public ministry is not his objective, he will be prepared to speak as occasion may arise. He will of course work in close cooperation with Yearly Meeting Superintendents and officers. This service will be not a duplication, but a supplement to the preaching mission conducted for the Five Years Meeting by Willard O. Trueblood. Primarily, the object of both these Friends is not to get but to give.

Percy Thomas and family have moved to Richmond. As he gradually finds his way into his new work, he will welcome letters of overture and suggestions. Those interested may address him at the Friends Central Offices, Richmond.

ANN ARBOR FRIENDS WILL WELCOME NEWCOMERS

Friends, and others interested in Friends, who will be teaching or studying at the University of Michigan this year, or who are moving to Ann Arbor, are cordially invited to attend the meetings and to share in the activities of the Ann Arbor Friends Meeting. Newcomers or visitors in the vicinity are especially invited to get in touch with Arthur and Esther S. Dunham at their home, 605 Oswego Street, Ann Arbor (telephone, Ann Arbor 2-3085).

Ann Arbor Meeting is an independent meeting, affiliated with the Friends Fellowship Council. A group of Friends began to meet there in the Fall of 1935 and the meeting was formally organized in the Spring of 1937.

An unprogrammed meeting for worship is held each Sunday at 5 p. m. at the Michigan League Building. On alternate weeks the meeting for worship is followed by a discussion meeting, with a definite program and speaker or discussion leader. After the meeting, a cafeteria supper is held. The first meeting this Fall will be held September 25 at the Dunham home, followed by an informal get-together, and will be particularly good opportunity for newcomers to get acquainted with other members of the group.

ALDEN L. KNIGHT

The death of Alden L. Knight, aged 70 years, at his home in Argonia, Kansas, August 13, 1938, brought much sorrow to the entire community and to his many friends elsewhere. The son of Thomas and Phebe Knight, he was born in Indiana, February 17, 1868.

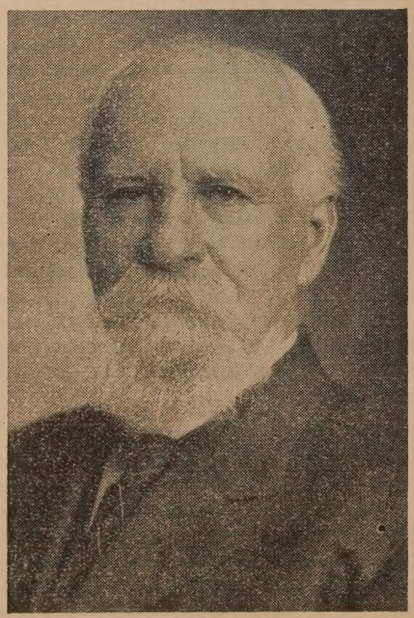
When a child, Alden Knight knew the will of the Father for him was to preach the Gospel. After a number of years of preparation for the ministry at Penn College, he began his actual work in the ministry and was actively engaged in this for thirty-five years, serving as pastor in Iowa, Nebraska, Missouri, Texas and Kansas.

In 1897 he was married to Nettie Ellis and to them three children, Elwood, Ruth and Lois, were born. He and his family moved to Argonia in 1917 and remained until 1921, returning in 1931 to spend the later years of their life. During these years Alden Knight found many ways to be helpful to his meeting—in preaching occasionally, teaching, serving on committees, and assisting with the music, in which he was richly gifted. His high ideal of the ministry and large vision of the church interests made him a valuable counsellor in the local and Yearly Meeting. He maintained a vital interest in the larger activities of the church and possessed an unusual gift as a writer. Frequently he contributed articles to THE AMERICAN FRIEND upon timely subjects. He loved everyone and to him all men were brothers in whom he was deeply interested.

Surviving are his wife, one son and a daughter, the other daughter having preceded him in death in 1918. Funeral services were conducted by his pastor, Clinton L. Nellis, assisted by Bertha S. Sumpter and Lela Gordon. Interment was at Argonia, Kansas.

The passing of Alden Knight leaves to his friends the heritage of a beautiful life of service.

GEORGE NATHAN HARTLEY



In the sudden passing of George N. Hartley which occurred August 22, 1938, at his home at Fountain City, Indiana, there fell a stalwart, venerable figure from the ranks of American Quakerism. At the ripe age of ninety-four years it could well be said of him: "Thou shalt come to thy grave in full age, like as a shock of corn cometh in his season."

George Nathan Hartley, son of Norton D. and Deborah Ann Hartley, was born at West Elkton, Ohio, April 22, 1844. At the age of ten years he removed with his parents from Indiana to Salem, Iowa, where, with the exception of two years spent in the pine forests of Wisconsin, his time was spent in the common schools and in teaching. He returned to Indiana to enter Earlham College, from which he was graduated in 1871. Shortly after graduation he was called to New Garden Boarding School, North Carolina, which he served most efficiently for some years as a teacher and superintendent. He was a much honored guest at the Guilford College Centennial Observance held last year.

In 1872 he was married to L. Ella Townsend of Fountain City, Indiana, who preceded him in death by twenty-six years. Having no children of their own they gave expression of their parental love in a beautiful service of helpfulness and inspiration to young people wherever they went.

During the year 1880-1881 George Hartley was Superintendent of Earlham College. While Principal of Grellet Academy in northern Kansas, he was recorded a minister in 1885. The Hartleys moved to Newberg, Oregon, in 1889 where both taught in Friends Pacific Academy, which soon developed into Pacific College. Though their residence in Oregon was not long as years are counted, they made marked impact for good on the meeting, academy and community.

For some ten years George Hartley was Superintendent of the Friends Indian work in Oklahoma and Indian Territory, a service upon which he and his wife ever looked back with keen and continued interest.

In 1904 George and Ella Hartley were sent as delegates to the World Sunday School Convention held at Jerusalem, which gave them the opportunity of visiting the scenes of the Bible land with which they were familiar as diligent students of the Book.

The Hartleys retired from active service in 1906 to their home near Fountain City. A few years following the death of Ella Hartley, George Hartley was married in 1915 to Mrs. Emma Wollam, who survives. To her daughter and three sons he became as a loving father.

Funeral services were held at the Fountain City Meetinghouse on August 24, with Russell Burkett, the pastor in charge. Others participating were, Ira C. Johnson, Elwood Davenport, Truman C. Kenworthy, Adam Flatter, Fred Cox and Walter C. Woodward.

This brief chronicle of events gives

but little idea of the character and influence of our departed Friend. He had unusual mental capacity, a robustness of mind, which made him a man of influence wherever his lot was cast. His character was a combination of decisiveness, geniality, steadfastness, loyalty and faith, which marked the strong personality. While much of his life was given to teaching, he was forceful and eloquent in the ministry to which he was ever faithful. His life was marked by an unconquerable faith which matched the depth of his conviction.

Though he grew old in years his spirit remained young and unquenchable. He liked to be among young people to whom he was an inspiration. At the time of his death he was the oldest living graduate of Earlham College and for many years no Commencement occasion would have been considered complete without him. He was present at the alumni dinner last June when he greatly enlivened the occasion by the relation of a humorous story of his college days.

George Hartley loved life in its various manifestations. He had the creative instinct and the creative touch which made him delight to cooperate with the Master Architect in producing the beauty of flower and shrub and tree about him.

To a remarkable degree he retained his mental alertness and physical vigor to the last. Quite occasionally he contributed articles to the Richmond newspapers on current issues. On the Sunday nearest his birthday anniversary, he continued to give the morning message in his home meeting at Fountain City. He could not remember ever having been sick in bed, and death came so quietly and unobtrusively that he never knew the experience. He was stricken while doing his evening chores and passed quickly. For additional words of appreciation we offer a tribute submitted by an early associate and long-time friend.

AN APPRECIATION

In the passing of the years we miss many useful Friends from the ranks of the church as they fall one by one. One of these was George N. Hartley whose death at Fountain City, Indiana, was announced in the last issue of THE AMERICAN FRIEND. A most pleasant recollection of my two years association with him in early life prompts me to give expression to the estimate formed of him then and cherished through these years.

George Hartley was a useful man, a good man, a man of that quality that helps to make a nation great. His love for truth, for sincerity, honesty, and industry, was such as to impress the youth that sought his instruction. During his superintendency of New Garden Boarding School, North Carolina, it was my privilege to spend two years there under his care. He was a teacher who taught not so much by precept as by example. His students were thus drawn into proper methods and processes to get correct solutions for themselves. I cannot at this distant day recall many things that he said, but his example made a lasting impression on my life.

He was versatile. The readiness with which he turned from one thing to another was remarkable. He scorned no service however humble, and with equal ease he would pass to matters intellectual and spiritual. After the day's teaching he would go to the barn and butcher a beef for the dining hall, and after supper he would go to the platform and deliver a lecture on some scientific subject that was worth while.

On Sabbath mornings he was prompt to meet his Bible class to whom he seemed the best interpreter of the sacred scriptures. At the hour of worship he took his place at the front and preached a helpful and uplifting sermon. On the athletic field he was at home with the ball and was a good catch. With a group of young fellows around him, he would entertain them with helpful and inspiring talk. He mingled with them freely and was companionable, and still had an eagle's eye for detecting mischief before the erring were aware.

In it all he showed a beautiful spirit that impressed boys with ideas of manliness. A letter from him a year ago bespeaks the same man of early life, interested in the life of the world in which he lived, interested in the affairs and interests of the church that had been a mother to him, looking forward to that other life, and ready to go "as a shock of corn fully ripe." He made his impress, and with fewer mistakes than many of us. Long live his memory in the lives of those whose privilege it was to know him intimately.

JESSE H. MOORE.

Harrogate, Tennessee.

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BIRTHS

JOHNSON—To Kenneth and Maurine Lamb Johnson at Summitville, Indiana, July 15, 1938, a daughter, Luida Lorrita.

SNYDER—To Joseph and Dorothy Thomas Snyder, at Fort Wayne, Indiana, June 24, 1938, a daughter, Caroline.

VINCENT—To Laurel and Helen Vincent at Amboy, Indiana, August 19, 1938, a son, Murray L.

MARRIAGES

CLARK-BARKER — At Peru, Indiana, August 1, 1938, Mildred J. Barker, daughter of Fred and May Barker of Westfield, Indiana, to Edson Clark. At home in Westfield.

COX-WOOD—In the Westfield, Indiana, Friends Church, September 4, 1938, Yvonne Wood, daughter of Roy and Nola Wood of Rockville, Indiana, to Vernonne Glen Cox of Indianapolis, son of Orval H. and Lois Jeffries Cox, Westfield, Indiana. Orval H. Cox, father of the groom, minister.

DAWNEY-BEERY—At Knightstown, Indiana, July 24, 1938, Eloise Beery, daughter of Grace E. and the late Clarence Beery of Westfield, Indiana, to Leister Dawney, son of Mr. and Mrs. Walter F. Dawney of Princeton, Indiana. Ernest A. Addison and Nora Addison, aunt of the bride, ministers. At home in Indianapolis.

HARTLEY-GRAGG—At the home of the bride's parents at Pennville, Indiana, July 1, 1938, Margaret Gragg, a Hicksite Friend, to William Hartley. O. H. Trader, minister.

HENSHAW-HOUSTON—At Denver, Colorado, August 18, 1938, Virginia Houston, daughter of Mr. and Mrs. J. W. Houston, to John L. Henshaw, son of Mr. and Mrs. B. W. Henshaw. Cecil E. Hinshaw, minister.

LUPTON-COSBY—At the home of the bride's parents, Mr. and Mrs. Floyd Cosby, near Buffalo, Oklahoma, August

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28, 1938, Estella Cosby to Russel Lupton son of Harvey D. Lupton of Gate, Oklahoma. Lela E. Gordon, minister.

OSBORNE-TAGGART—At the Episcopal Church at Richmond, Indiana, September 4, 1938, Jane Lou Taggart to Edmund R. Osborne, son of Christine Rogers and the late William C. Osborne, the groom a member of Danville, Indiana, Meeting. At home at Richmond.

STANLEY-WORCH—In their own home on Smyrna Road, Richmond, Indiana, on July 23, 1938, Norma Worch of New Madison, Ohio, and Roland Stanley of Richmond, son of Isaac Orlo and Rilla C. Stanley. W. Bruce Hadley, minister.

DEATHS

HADLEY—At her home in Alhambra, California, July 11, 1938, Cora B. Hunt Hadley. The daughter of Harvey and Ann Hunt, she was born December 13, 1854, in Indiana. She attended Penn College at Oskaloosa, Iowa, where she was married in 1875 to Luther Hadley of Richland, Iowa, who died in 1925. After residing some years in Iowa the family moved to Haviland, Kansas, from whence they moved to California. While living in Pasadena she served as efficient Clerk of Monthly and Quarterly Meetings for a number of years. Three daughters and one son survive her. Interment was made at Pasadena.

BOOKS YOU MAY WANT

I have for disposal the library of the late John R. Webb. Theology, Quakerism, Poetry, Philosophy. Standard authors. White for catalog. W. Bruce Hadley, 25 S. 15 St., Richmond, Indiana.

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LOCAL MEETING DIRECTORY

CHICAGO, ILLINOIS

Mid-West Friends Office, Room 1103, 53 W. Jackson Boulevard. Alfred H. Cope, Executive Secretary, Phone Wabash 8017.

Chicago Monthly Meeting, 1830 West 103rd St. Rock Island Suburban line to Beverly Hills, 103rd St. Station: Halsted-Vincennes or other surface lines to 103rd, transfer to car or bus. Milton H. Hadley, minister. 6020 Ingleside Ave., Phone Fairfax 6641.

Evanston Meeting, Maple and Greenleaf, Evanston. One block east of Ridge Boulevard, two blocks north of Main Street. Bible School at ten; meeting for worship, eleven. Charles F. Thomas, minister, 2021 Colfax, Evanston, Ill. Phone University 5911.

57th Street Meeting, 1174 East 57th Street, John Woolman Hall. Meeting for worship, 10:45; Religious Forum 11:30 a. m. Jeanette F. Stetson, Secretary, 615 Maple Ave., Oak Park, Illinois. Phone Euclid 565.

CINCINNATI, OHIO

Cincinnati Friends Meeting, Eden and Donohue Sts. Take either car 55 or 78 to University Ave., then walk east three blocks. Bible School, 9:45, and Meeting for Worship, 11 a. m. Robert M. Jones, pastor, 341 Stetson St.

DENVER, COLORADO

Friends Meeting, 4100 Shoshone St. Worship 11:00 a. m., Church School, 9:45 a. m. Visiting Friends call Cecil E. Hinshaw, minister, 4150 Vallejo St., Phone Gallup 8138W.

DETROIT, MICHIGAN

First Friends Church, Fullerton and Ohio Ave., in Noble School Bldg. Take Grand River car to Ohio, then two blocks north. Bible School, 10 a. m., Meeting for Worship, 11 a. m. Send names and addresses of people coming to Detroit to J. Edgar Williams, pastor, 11832 Ohio Ave. Phone, Hogarth 0624.

KNOXVILLE, TENN.—"Hub of the South-East"

First Friends Church, 2100 Washington Ave. Bible School, 9:30. Christian Endeavor, 6:30. Meetings for Worship, 10:45 and 7:30. Mid-week meeting, Wednesday, 7:30. "Our latch string is always out." E. K. Coggins, Clerk, 345 East Oklahoma Ave., Phone 2-2781. Arthur Santmier, minister, in the Meetinghouse, Phone 3-9384.

LOS ANGELES, CALIFORNIA

Friends Church, 17th and Toberman Sts. Bible School 9:45 a. m., worship 11 a. m., C. E. 6:30 p. m. Clayton S. Brown, pastor, 1913 W. 23rd St., RE-5673.

MINNEAPOLIS, MINNESOTA

Friends Church, 1st Avenue South at 14th Street. Bible School at 11:45 a. m. Meeting for Worship at 10:30 a. m. Pastor, H. Millard Jones, 3109 Elliott Avenue.

NEW YORK, N. Y.

Grammercy Park Meeting, 144 East 20th Street Manhattan. Brooklyn Meeting, Lafayette and Washington Avenues. Meetings for worship First Day at 11 o'clock. Visitors welcome.

SEATTLE, WASHINGTON

Friends Memorial Church, 23rd Avenue and East Spruce Street. Meeting for Worship 11 a. m. Clerk, Ministry and Oversight, Herbert R. York, Educational Dept. Y. M. C. A.

WASHINGTON, DISTRICT OF COLUMBIA

Washington Monthly Meeting of Friends, affiliated with Five Years Meeting, 13th and Irving Streets, N. W.; Bible School, 9:45 a. m.; Meeting for Worship, 11 a. m. Visitors welcome.

Friends Meeting, 2111 Florida Ave., one block from Conn. Ave. Meeting for Worship First-day at 11 o'clock, First-day school at 9:45. Friends and others interested are cordially invited.

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